

Spearhead

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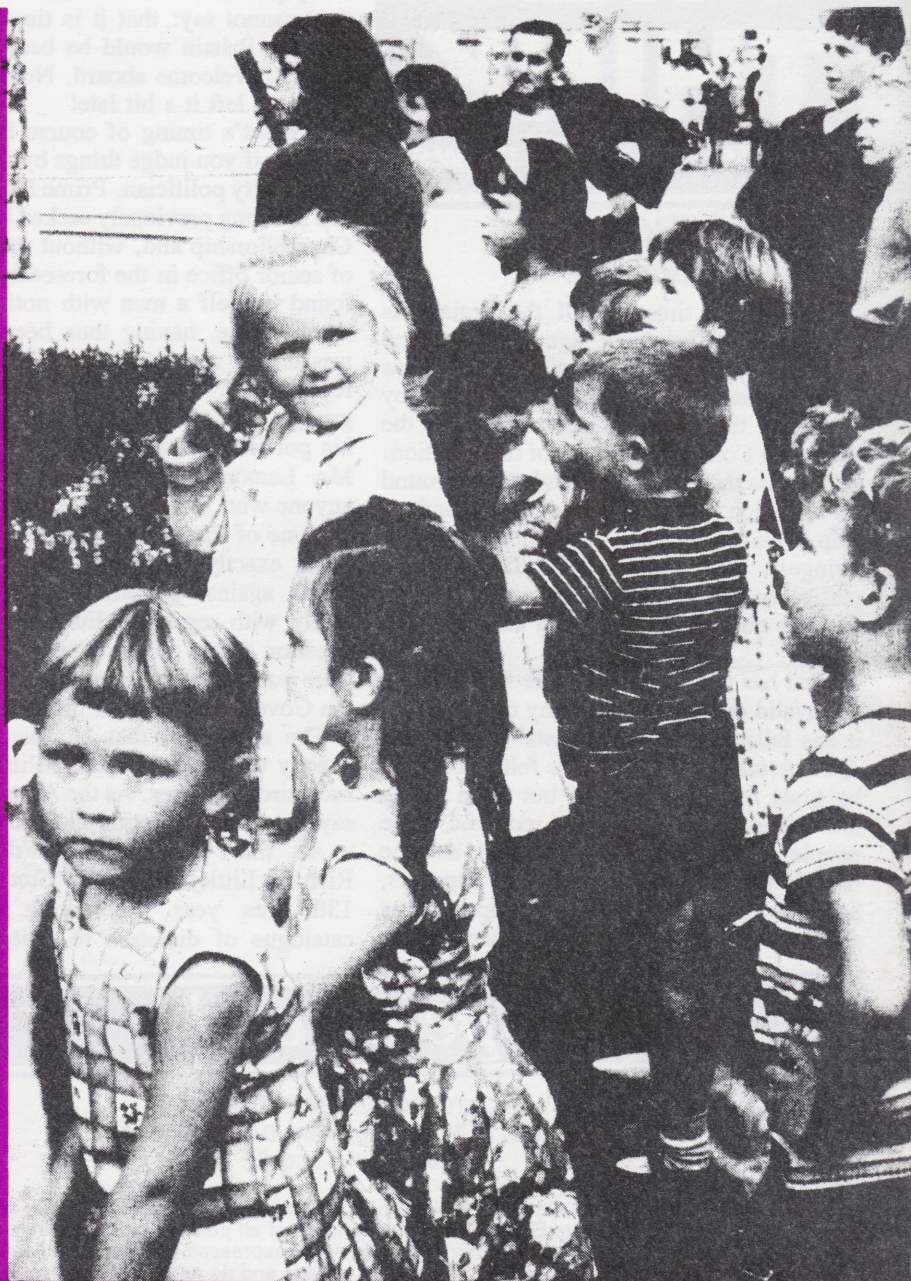
No. 310 DECEMBER 1994

EARTH'S

MOST

ENDANGERED

SPECIES



*They want to conserve the whales,
the rhinos and the elephants —
but they don't seem to care about
the survival of the White Race*

(SEE VINCENT MASTERS ON PAGE NINE)

Nationalist Comment

WHAT WE THINK

on the month's news.

Europe: mentioning the unmentionable

For a long time, in all the arguments about Europe that have raged between and within the parties of Westminster, there has been an assumption commonly accepted by everyone: that Britain's departure from the European Community is out of the question. Debate has thereupon revolved solely around the question of the terms of our membership. Only on the so-called political 'fringes', that is to say in the ranks of parties and groups classified as 'extreme', has the question our leaving Europe been raised.

That has not of course made the question an invalid one. As on so many other issues, it has fallen to the 'extremists' to advocate and articulate a policy that is felt to be right by great masses of people but upon which the established parties have rendered those people disenfranchised. *Spearhead*, and the British National Party which it supports, have always maintained an uncompromising stance of opposition to British membership

of Europe. This position has never been invalidated by the fact that the issue has been made unmentionable within the ranks of Tory, Labour and Liberal Democrat — at least among senior spokesmen or spokeswomen of those parties.

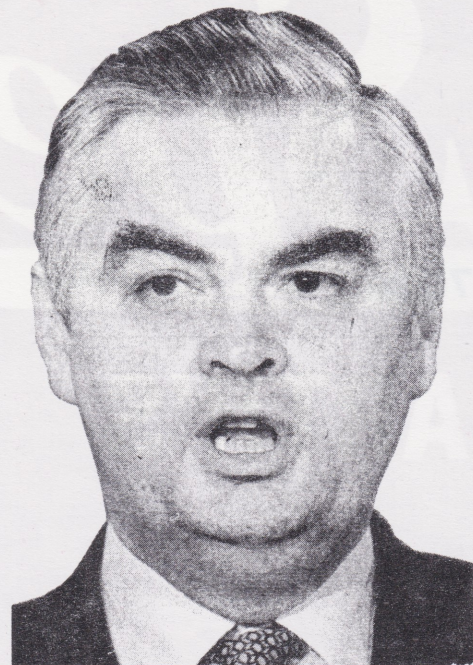
Unmentionable, that is, until just recently. At this year's Tory conference in October former Chancellor of the Exchequer Norman Lamont actually came out and said what many politicians would like to say but feel they cannot say: that it is time to consider whether Britain would be better off out of the EC. Welcome aboard, Norman, even if you have left it a bit late!

Lamont's timing of course has a perfect logic — if you judge things by the standards of the party politician. Prime Minister Major had not long previously sacked him from the Chancellorship and, without much prospect of senior office in the foreseeable future, he found himself a man with nothing to lose. Furthermore, having thus been sacked, he was also a man with a grudge against his former boss. What better way to express that grudge than to tear to pieces the boss and his policies. Since departing from No. 11, Mr. Lamont has been busy doing this to anyone who will listen.

None of this casts the former Chancellor in an exactly admirable light. His declarations against government policy, particularly with regard to Europe, prompts the question that is on many people's lips: what were you doing, Norman, when you were in the Government and all this was going on?

The answer is that Norman was doing exactly what every senior politician does in such circumstances. As the Americans would say, he was 'protecting his butt'.

All this was admirably described by Richard Littlejohn in *The Sun* on October 13th this year. Presenting a damning catalogue of disasters to Britain that had



LAMONT

It took the sack to make him speak out

stemmed from membership of the EC, Littlejohn said of Lamont:-

"We knew John Major did us a favour when he sacked Norman Lamont. Until now we didn't realise quite how big a favour.

"Freed from the chains of Cabinet responsibility, Lamont has at last told the truth about Britain's disastrous and expensive European adventure.

"He has admitted the Government is deliberately deceiving us into believing there will never be a single currency or a European superstate.

"And he has rightly scoffed at John Major's absurd claims that Britain is at the heart of Europe.

"The truth is that Britain has no future within the European Union. Sooner or later we will have to contemplate complete withdrawal. Preferably sooner.

"As Lamont put it in his speech in Bournemouth: 'As a former Chancellor, I cannot pinpoint a single economic advantage that comes to this country as a result of our membership.'"

And so say we — in fact we have been saying it for the 30 years during which this magazine has been in existence.

Of course, the honourable thing for Mr. Lamont to have done would have been to express these opinions while Chancellor. This would have given twenty times more weight to them than his expressing them as a disgruntled outsider. This, however, was too much to expect of him. He is, after all, a party politician.

As Littlejohn put it:-

"If he'd had the courage of his convictions then, hundreds of thousands of people would not have lost their homes, thousands of businesses would not have gone to the wall and hundreds of thousands of people would still be in a job."

Just so. But Mr. Littlejohn must surely be

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joking to suggest that a senior party politician having 'the courage of his convictions' was ever on the cards. Nevertheless, this whole affair, while doing no credit to Norman Lamont, has at least underlined one fact: that the question of Britain's complete withdrawal from Europe is now again firmly on the agenda. For this we should be grateful.

Those 'rebels' again

Britain, as most readers will know, is facing a demand from Europe that she agree to a big increase in her contributions to the Community budget. The Government claims that this increase will amount to £75 million, though Euro-sceptics maintain that it will be very much more. This comes at a time of fresh revelations about the corruption and incompetence that are rife in the handling of Euro funds. Not surprisingly, the demand is highly unpopular.

But John Major, acting as if on the end of strings pulled by some strangely invisible puppet master, has been quick to comply. In the face of murmurs of rebellion from his back benches against the motion of assent to this increase in the Commons, he railroaded the motion through by making it one of confidence in the Government and threatened a general election if it were not supported. True to form, the 'rebellion' collapsed and the bill got through without trouble.

The excuses of the would-be 'rebels' for their climb-down were feeble, beyond belief. Said Bill Cash, one of the leading Euro-Sceptics:-

"We don't want to bring the Government down. Labour would win a general election and they would force the bill through anyway — with the social chapter on top."

Former Minister Edward Leigh explained his acquiescence by saying:-

"I am opposed to paying more money to Europe. I disagree with this bill, but of course I am a member of the Conservative Party. I take the Conservative whip."

One of these days perhaps, someone will write a book cataloguing the treasonable policies that Tory Governments have got away with by persuading people that were Labour to be allowed in things would be much worse. It is when government depends on this negative persuasion — a kind of blackmail, sometimes of parliament, sometimes of the electorate — that we can say truly that politics have reached a level of total degeneration.

Of course, it would be casting unfair slurs on these paper 'rebels' to suggest that any factors other than their patriotic concern not to yield power to Labour influenced their passivity — concern for their parliamentary seats and salaries, for instance. As Mark Anthony said of Brutus & Co., they are all honourable men!

The Empire strikes back — or does it?

Is it our imagination, or has it become

fashionable recently for newspapers to print articles in praise of the British Empire?

One such, written by Lawrence James, appeared in *The Daily Mail* on November 5th. Under the heading of 'An Empire to be proud of', Mr. James opened by saying:-

"Now it is high time we stopped apologising for the British Empire. Rather, we should begin to take pride in the achievements of one of the greatest forces for human progress which the world has seen."

So are we witnessing a fundamental revolution against the liberal orthodoxies that have dominated British journalism for the past half-century? Not exactly.

For as one read on to see what Mr. James had to say in defence of the Empire it became clear that he was not going to violate any of the real sacred cows. Every imperial virtue to which he sang praises was one straight out of the liberalist catechism of goodness and light.

First, there was a glowing testimony from the great man Nelson Mandela himself to the beneficial influences he had derived from attending a British school. This was followed by a reminder of how much British colonisers had done to eliminate slavery in such countries as Benin, as well as putting an end to primitive rituals and 'institutionalised banditry' in India.

The writer continued by saying:-

"An empire which was conducted according to the highest ideals required idealists to run it. They had to be prepared to live in remote, unhealthy regions and endure extremes of heat and cold. Imperial service of one sort or another drew many of the best young men and women in the country. Speak to any who served in the colonial or Indian administration and one is immediately impressed by their dedication, stamina and sense of fair play."

Dedication, yes. But to what? Perhaps in the answer to that question lay the seeds of imperial collapse. The rational mind would query the purpose of the very élite of our younger people uprooting themselves from their homeland and settling in Mr. James' 'remote, unhealthy regions' in order to work for other races who would eventually show their gratitude by getting rid of them. That same rational mind would think it far better to put those qualities to work in the service of our own race, either in Britain itself or in white British settlements in the Empire's Dominions.

Mr. James, in a curious way that probably he himself did not fully understand, gave weight to this very point. Having spoken of Britain's granting of self-government to British settlers in Canada, Australia, New Zealand and South Africa, he said that the Empire...

"... contained the seeds of its own destruction, for traditional British assumptions of human equality made it impossible to hold back from brown and black man what had been given to white.

"By making their empire into an instrument for enlightenment and progress, the

British had, in effect, drawn up their own eviction order. The same good sense and wisdom which had tempered its growth attended the Empire's dissolution... This largely bloodless and good-natured conclusion was a remarkable achievement."

Now just how can it be a 'remarkable achievement', let alone 'good sense and wisdom', to expend vast amounts of blood and treasure, talent and energy, in building something up only then to pull it all down again? As for "traditional British assumptions of human equality," very few British were so imbecilic as to make these assumptions in the days when the Empire was firmly established. The seeds of those assumptions sown by later generations in this country are now bearing their bitter harvest, both in our former colonies and here at home.

But where the subject of achievement is concerned Mr. James is not quite finished. He goes on to say:-

"There were others: the harbours, railways, hospitals, animal breeding farms, veterinary clinics, schools and universities which used to appear on colonial postage stamps. Less tangible were the attitudes of mind and values which the British had given their subjects."

It is difficult to beat this for pathetic self-delusion. Do those attitudes of mind and values include a taste for the practice of 'necklacing' carried out by Nelson Mandela's followers or for the hacking to death of women and children, as at the Elim Pentecostal Mission in former Rhodesia by the ZANU guerillas of Robert Mugabe? And as for harbours, railways, hospitals, etc., could these have not better been built for the benefit of the race that was the architect of the British Empire rather than for those who, in the words of Mr. James, were going to hand that race its own 'eviction order'?

None of this is to decry the idea that we should have treated with decency and humanity those subject races who in the process of the growth of the Empire came under our control. We had the duty to do this, and for the most part we fulfilled it most creditably. On that point we have no argument with the writer of the article. What is in question is the broader objective underlying the construction of the British Empire itself. If it was an objective in which the essential priority was to play nanny to the natives and then later to hand over to them all that we had built, one can only conclude that such a policy would have been totally insane — indeed was insane in that that was how eventually it all ended.

To those who live in the real world, imperialism had one purpose above all others, and that was the expansion and enrichment of the British race and nation itself. A people dwelling in a small group of islands in a world of incipient super-powers had the duty to itself to waste no opportunity to acquire new territory and resources beyond the seas whereby its population

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WHAT WE THINK

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could be enlarged without overcrowding and its economy provided with the means for self-sufficiency. We British, uniquely among European peoples, were presented with this opportunity and in the first place prudently took it — not bleating excuses to all and sundry that it was all a big act of philanthropy towards Asians and Africans. That was before we became infected with the hallucination that we were God's social welfare workers, sent to bleed, sweat and toil for the advantage of others — then, after two centuries of this, to retire back to our islands and sign away our great inheritance as if we'd merely had it on loan.

There always indeed was a case for Britain withdrawing from many, perhaps most, of those parts of the Empire where no large-scale settlement of British people had occurred. But this case rested wholly on the question of profit or loss to ourselves. The question, in other words, was one of whether the economic or strategic advantages of holding on were worth the expenditure in forces and money. 'Enlightenment' and 'progress' did not have a gnat's eyelash to do with it.

But if that case be justified, the question must arise as to whether we should have bothered to colonise such lands in the first place, then expend great resources in building them up — resources that might far better have been directed towards the development of imperial lands where Whites predominated or at least, as in the instance of Rhodesia, lived in sufficient quantities to have a viable future there.

MANDELA'S SOUTH AFRICA: THE POSE AND THE REALITY

This photograph was used by the *Daily Mail* to illustrate the Younghusband article

Where these lands were concerned, lands where our own breed had settled and built thriving, dynamic civilisations, there never was any case for Britain cutting herself off from them. Their asset value to us far outweighed any burdens they might have involved. Self-government to those communities, yes. But separation from the Motherland, definitely no. Otherwise what would have been the purpose of sending millions of Britons to populate them in the first place?

Mr. Lawrence James seems totally oblivious of these considerations and prefers instead the dreamworld vision that, in his own words, wrought the destruction of the very thing he praises. That is what makes his presentation of the case for the British Empire as useless as if he had never written it.

We can only live in hope that there will one day come a time when major national newspapers will open their columns to articles which will deal with the theme of Empire in terms that bear some relation to the realities of the world we live in: a world in which great questions are decided by power, and the future belongs, as it always has and always will, to those nations able to wield power intelligently.

We British have had the power but we failed to wield it intelligently, and so we lost it. There should be no purpose in looking back to this episode in our history except to learn where we made our mistakes so that we do not repeat them.

Rude awakening

While we are on the subject of the former British Empire we might focus upon one of the countries in whom it has left a legacy.

Peter Younghusband has for some years

been South Africa correspondent for British newspapers, including the *Daily Mail*. During those years he has made clear his position as a good 'liberal' progressive, firmly opposed to *apartheid* and, like all other good and enlightened folk, anticipating with great joy the coming of the day when multi-racial 'democracy' would come to the country.

It was therefore with a sense of grim irony that those accustomed to reading his reports opened the pages of the *Mail* on Monday, November 14th, and found his latest update from what is now Mandelaland. It began:-

"Six months have passed since Nelson Mandela won South Africa's first free election and promised his people a new, clean, democratic administration free of *apartheid* and injustice.

"The great dream has failed to take off and has become a terrible embarrassment."

Still speaking in reverential tones of his hero Saint Nelson, he went on:-

"... behind this immaculate one-man front lies chaos. The Mandela administration is proving incompetent and incapable of governing this modern, sophisticated and highly industrialised nation. It is slowly reducing South Africa to just another Third World basket case."

Well, surprise! Surprise! We could have told folk like Mr. Younghusband that exactly this would happen if he had ever cared to listen to us. Indeed, for years we predicted it while such people were deaf to our warnings. We, you see, were wicked racists whose opinions should be consigned to the margins and preferably never allowed to be heard at all. But let us allow Peter to continue:-

"The ANC (African National Congress)... waited comfortably in exile while a world disgusted by *apartheid* brought the white government to its knees by economic sanctions. Now, the same people who failed to win the war are proving too inept to win the peace.

"The keystone promise in the ANC's election campaign was to build enough houses within five years to house all South Africa's homeless Blacks. It was a spectacular vote-winner, but to date not a single house has been built. The fault appears to lie in a simple lack of ability to put together the economics and the organisation."

Surprise, Surprise again!

Younghusband then proceeded to give us a glimpse of life in the hallowed chambers of the new South African politics, saying that:-

"Meanwhile, the parliament is close to a shambles. Ministers frequently fail to turn up when they are required, and scores of debates have had to be adjourned. On several occasions sessions have failed to begin or have had to be cancelled through lack of a quorum. Bells often ring for as long as 20 minutes to call members to votes. Members of parliament have been



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seen returning from lunch visibly inebriated."

From politics, the writer turned to the sphere of law and order:-

"But South Africa's worst problem is a spiralling crime rate that threatens to overwhelm its overstretched police force. Free elections may have brought democracy, but they also brought the worst crime wave in the history of the country — awesome alongside the criminal excesses of any other country.

"The violence that grew up during attempts to overthrow *apartheid* has become a Frankenstein monster, out of the control of its one-time political masters. There is now a climate of fear as killers run riot, murdering for money, for ideological reasons or just for fun."

And further on:-

"The number of people murdered in South Africa is extremely high by international standards. During the first eight months of this year, there were more than 56 murders for every 100,000 people, compared with an average of 18 in Russia and 9.8 in the United States of America."

And in conclusion, Younghusband writes of Mandela:-

"Metaphorically, he is like a swan: a cool, elegant figure gliding smoothly forward. yet beneath the water line his country is thrashing furiously towards moral decay and decline."

Betrayal accelerates

Our front page in October featured a collage of photos showing victims of IRA terrorism and those in mourning for them, and was accompanied by a caption saying 'Betrayed'. This was in response to the terms on which the Government had reached agreement with Sinn Fein on a cease-fire in Northern Ireland. Our article inside following was headed 'Betrayal most foul'. We said that there was no way in which the terrorists in the province would ever have agreed to lay down their arms had they not been assured, in one way or another, that the Major Government was bent on selling out the loyalist population.

Even we did not expect our analysis to be confirmed as quickly as has in fact happened. At the end of October it was announced that a United Nations force — not British forces, mark you — would be likely to be called in by the Government to supervise the arms handover in Northern Ireland.

Then a short time later it was reported that on Government orders officers commanding army bases in predominantly republican areas of Northern Ireland had been instructed to take down the Union Flag lest it offend the locals. Along with this, we were told that moves were afoot to change the oath of allegiance taken by judges, lawyers and police officers in the province, whereby they would no longer be obliged to swear allegiance to the Queen. Meanwhile, it is also proposed to drop the name 'Royal' from the Ulster Constabulary and call it instead the Northern Ireland Police Service.

The good news is that a great many army personnel serving in Northern Ireland were enraged at the decision to remove the flag. And so they should be.

We, who are seldom lost for words, find it difficult to locate in the vocabulary of acceptable language a description adequate to express our contempt for a Government that acts in this manner towards its own people. No doubt, however, there are those in army barrack rooms across in Ulster who, without this inhibition, have the situation summed up perfectly.

The ultimate blasphemy

Try to imagine yourself inadvertently treading on the toe of a fellow queuer at a bus stop and the next thing to find that he is taking you to court for GBH. This is how journalist William Cash must have felt after an article he penned last month.

Writing in *The Spectator*, Mr. Cash, who is the son of Euro-sceptic MP Bill Cash, spoke of the "the white-sock mediocracy" of Hollywood who dominate the world's most powerful film industry and whom he had the temerity to say were predominantly Jewish. The 'white-sock' description was derived from a group photograph seen by the writer in which most of those pictured were wearing apparel of that kind as well as track suits. They comprised most of the real power-wielders of today's Hollywood, and almost all of them belonged to the tribe which may never be spoken of except in terms of the highest praise and flattery.

While the writer did not exactly go that far, neither did he say anything that could be fairly described as deprecatory. Looking through the article, we could not find anything in it which in the slightest way smacked of 'anti-semitism'. This, however, was not enough to get the writer off the hook.

Pandemonium broke loose as soon as the article came off the presses. A few days afterwards it was reported in *The Guardian* that:-

"From Tinseltown to Golders Green, Jewish commentators have accused Mr. Cash of being bigoted, despicable and blatantly anti-semitic."

And:-

"Leading the counter-attack in this country, the Board of Deputies of British Jews will meet today to discuss how to register their disgust. They are considering protesting to *The Spectator* and to Conrad Black, proprietor of the *Daily Telegraph* for whom Mr. Cash works as Los Angeles correspondent. The Board's Mike Whine said he had been inundated with protests from both sides of the Atlantic..."

"Monday's *New York Times* (A Jewish-owned paper) carried a front-page article headlined 'Stereotype of Jews is revived'. Further attacks have been launched by the Jewish press. Matthew Kalman, editor of *New Moon* magazine, claimed Mr. Cash was guilty of peddling age-old conspiracy theories."

In fact, no suggestion whatever of

conspiracy was made in the article. It merely expounded what millions know to be a well-established truth: that most Hollywood film tycoons are Jewish, just as most Catholic priests in Britain are Irish, most leading sprinters and heavyweight boxers anywhere are black and most Mafiosi are Sicilian. So what's the big deal? Perhaps the Board of Deputies will tell us.

The octopus's tentacles extend

A little while ago back we commented on the new tendency for companies placing TV adverts to employ multi-racial imagery: pictures of children's groups usually containing a mandatory black kiddie, black athletes praising fitness foods, and so on. We questioned why this was happening, as the vast majority of these companies' customers were white, and they seemed to have nothing commercial to gain by risking antagonising them.

A recent report in *The Sunday Times* provides a possible clue to the phenomenon. This told us that:-

"The Commission for Racial Equality is shedding its paper tiger image. After 18 years as the liberal face of race relations, it is getting tough. Until last year it was run by a succession of upper-class Oxbridge males — all white. Now it has a new, black boss, brought up in a one-room flat in Brixton.

"Herman Ouseley has little time for the 'we're all the same under the skin' approach. He's targeting big business and doing his best to be nice — but, if firms won't play ball, he will get nasty.

"Companies are being told that, if they want to succeed in the world market, they need to demonstrate equal opportunity credentials..."

"Put positively, the message is: 'Racial equality at work is good for business.' But if that doesn't work, it can be put another way: 'You don't want bad publicity — especially internationally.'"

The report went on to quote Ouseley as saying:-

"We are not in the boycotting business, but if a company has a bad record we have a duty to publicise it — it's up to others whether they want a boycott or not. We don't threaten companies... not at first."

The message here is abundantly clear. The CRE, which is a government-funded body, is 'leaning' on companies to ensure they hire more 'ethnic minority' labour — quite regardless of whether this makes them more or less efficient and competitive in world markets. If the companies do not play ball, it can be seen to that they get unfavourable publicity. If that doesn't work, a trade boycott can be arranged.

If this technique is effective in persuading companies to change the complexion of their workforces, it follows that it could also induce them to change the style of their advertising "so as to reflect the multi-

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THE TRUTH THAT WON'T GO AWAY

JOHN TYNDALL dissects 'liberal' fury over the latest revelations about race and intelligence

IT WAS panic stations in the camp of international liberalism in October, when news broke of the publication of a new book, *The Bell Curve*, which claims to provide proof of innate differences in intelligence between races. The book, written by two Americans, Charles Murray, a social scientist, and Richard Herrnstein, a Harvard professor, exploded on the scene with a special impact, not because its findings were in any way new, but because, unlike the vast majority of works of its kind, it managed to obtain circulation and reviews within the mainstream media networks. In other words, the hitherto all-powerful liberal establishment was not able to 'burn' it by preventing its mass distribution through the world's bookshop chains and consigning it to obscurity by ensuring it received no mention in the major newspapers. This smashing of the censorship barrier represents a development of profound significance, accompanied as it is by the appearance in Britain's national press of an increasing number of 'politically incorrect' articles which few would have dared to hope to see some five years or so ago.

As an example of the latter tendency, there was printed in *The Sunday Telegraph* of the 16th October a review of the book by Lynette Burrows appropriately titled 'The truth that dare not whisper its name'. Aside from speaking of *The Bell Curve* in thoroughly objective and in places even complimentary tones, the writer went much further, scathingly condemning the efforts of multi-racialists to suppress discussion of the issues raised in the book. Most of Europe, she said:-

"... has embarked upon a love affair with multi-racialism that has been at best undemocratic and at worst like colonialism in reverse. Country after country has been settled by millions of foreigners without the acquiescence of the indigenous population."

And further on:-

"... What is sinister... is the fact that we are not even allowed to discuss the continued settlement of our country by upwards of 50,000 Asians a year, despite the growing signs that they feel their numbers now constitute a nation within a nation."

What is interesting about *The Bell Curve* is the fact that the main thrust of its thesis is the genetic differences in intelligence between individuals. Murray has spent a

good many years studying the alarming growth of what he calls the 'underclass' in the cities of the United States and Britain, and he has come to the conclusion that, much though environmental factors have contributed to the wretched condition of members of this class, the overriding cause of its emergence is hereditary. Both societies are simply breeding increasing numbers of people of a type that cannot cope with life in an advanced civilisation, and numbered among these are Whites as well as Blacks. However, what has enraged liberals both sides of the Atlantic is the fact that the author has taken his ideas a stage beyond this and acknowledged, albeit in the most diplomatic tones, that the same genetic differences in intelligence exist between races — taking everything, as any research of this kind must do, on a basis of averages.

EDITOR'S DILEMMA

Let Andrew Sullivan, writing in *The Sunday Times News Review* on October 23rd, take up the story. Sullivan is in fact the editor of the American magazine *The New Republic*, and in that capacity he had himself been confronted with the dilemma of whether to print an essay on the topic by Murray and Herrnstein in his columns. He spoke of discussions with Murray, whom he described as a friend, in which the latter had anticipated the furore that the book would create. "Don't worry," Sullivan had assured him. "Whatever happens, I'll stick up for you." Sullivan then went on to describe his feelings when he came to the section dealing with race and intelligence:-

"The data shocked me; there is an enormous amount of very credible evidence that the mean IQ of Asian Americans is a little higher than that of European Americans, which is considerably higher than that of African Americans. This in itself was news to me. Even more shocking was that I could not find any reputable psychometrician who seriously challenged it."

Reference to the superior IQ rating of Asian Americans demands a qualification, and the qualification is that the 'Europeans' with which this is compared comprise all ethnic groups in the US officially classified as 'Caucasian' or 'White', including those indigenous to the Mediterranean fringes and even slightly mixed breeds in which white genes are predominant. Were the same comparisons to be made with Whites originating in North Western Europe, the latter would come out highest of all in the IQ

scale.

However, this is to digress from the reactions of Mr. Sullivan, probably a liberal at heart but rare in being an honest one. He claims to have been shocked, but was his shock that of someone confronted with new facts he had not previously dreamed existed or was it the shock of a man who had seen spelled out before him uncomfortable and dangerous truths which he would have preferred to avoid but which were presented to him in such a way that he could not possibly back away from them — particularly in view of the promise he had given his friend? We cannot know for sure, but it is likely that Sullivan's sensations were ones shared by many with respectable positions in the world of journalism. Realities best kept hidden away in the cupboard had, by the initiative of some intrepid soul, been brought out on display in such a manner that no-one could credibly claim he had not witnessed the phenomenon nor abstain from comment upon it. That posed the very awkward problem of whether one should utter a cry of repudiation one knew to be false and deceitful or face up manfully to one's responsibilities and concede that the revealer might have a point. Sullivan cleverly boxed round the issue by avoiding its central question and discoursing instead on matters of free enquiry and debate. Dealing with the question of whether he should write anything about the book, he said of his colleagues:-

"Almost unanimously they opposed publication of anything at all... I had encountered (not for the first time in my life) the existence of a genuine taboo. Murray's argument **cannot** be true, my colleagues seemed to say, so it cannot be published. My response was merely: it might be true, so why not publish?"

ATMOSPHERE OF HYSTERIA

The very raising of the issue clearly had created an atmosphere of nervous hysteria. Said Sullivan in continuation:-

"Tempers flared, insults were hurled; for a while some people would hardly speak to me. One editor sent me a letter accusing me of committing an act of 'moral and intellectual evil.' Another yelled in my office: 'But these guys are Nazis!'"

"The owner of the magazine — and even his family — were lobbied to stop publication or alter the essay's format. I myself was pressured not to write an editorial defending publication of the piece, and this was after I had promised to let any staffer at the magazine write a dissenting article in

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the issue carrying the Murray and Herrnstein essay.

"It soon became apparent to me that I was not dealing with an issue in which rational debate was going to hold sway..."

Just how true the latter observation was was shown later on, when Sullivan said:-

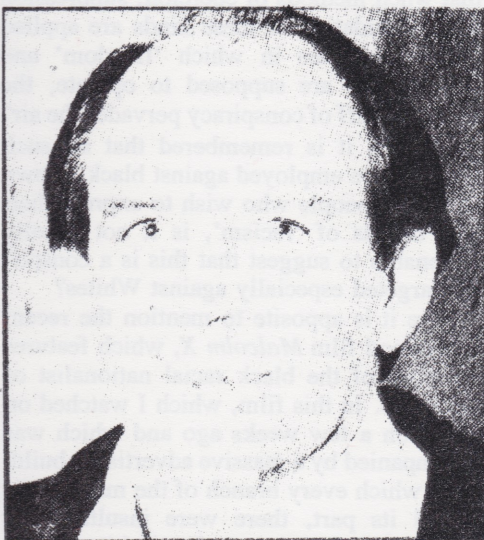
"Others argued that even if Murray and Herrnstein were right, it was wrong to publish them. What, I asked myself, could this possibly mean? One rationale was that the sheer indelicacy of the subject required it to be shielded from allegedly vulnerable African Americans. If, however, this view is not racist, what is?"

Sullivan, after agonising on these matters, finally sought to cover his rear by the manner in which he presented the issue. As he related:-

"But the detailed debate I finally put together provided no grist to racists; it showed rather how any crude claims on this subject are phony. And at some point a writer or an editor cannot be held responsible for the evil ways in which his material can be used."

By our own standards this is a somewhat wishy-washy conclusion. Crude claims on the subject of race can of course be phony, but that is to evade the issue. Because certain exponents of a theory use wild hypotheses to support it, that does not render the theory invalid. Sullivan is obviously intelligent enough to recognise this, but he writes as if he doesn't. Likewise, just about any material can be used in an evil way, but that doesn't render it invalid either. Sullivan obviously knows this too.

But what we have to appreciate is that an editor of a magazine circulating in the mainstream simply doesn't have the same kind of room for manoeuvre as we writers in *Spearhead* do. He has to tread a tightrope between, on the one hand, dishonest journalism and the loss of his professional self-respect and, on the other hand, the terrible professional hazards inherent in handling



AUTHOR MURRAY

Despite the moderation with which his findings have been presented, race-egalitarians have reacted with hysteria and hatred

certain taboos which can bring down upon him and his publication the wrath of interests powerful enough to make or break both — interests at which Sullivan himself hinted when he spoke in the same article of other magazines, like *Newsweek* or *Time*, "fearing for their advertising" when considering whether to enter into the controversy. Mr. Sullivan obviously knows something of the score where the rules of survival in his industry are concerned.

WOULD-BE GAGGER SPEAKS

The *Sunday Times News Review* editor seems to have been confronted by the same dilemma as that facing his colleague of *The New Republic*. Even to publish Mr. Sullivan's account of his experiences, mild in its tone that that was, would be to take considerable occupational risks. Like Sullivan, he felt bound to accompany the piece which sailed close to heresy with another which expounded the established orthodoxy. On the same page as the Sullivan article there appeared one by Niall Ferguson, not uniquely a writer who talks much sense on other issues but goes bananas when he comes to this one. Ferguson set the tone for his article by heading it 'The one taboo that should never be broken'. "Charles Murray," he began, "is not Adolf Hitler," but, he said of *The Bell Curve*, "it is a work which takes the first step down a dangerous road."

This is certainly not for lack of trying on Mr. Murray's part to portray himself as a good liberal as possible — a fact which Ferguson highlights in his quotes from the book. For instance, there is his (Murray's) assertion that his arguments have no policy implications. In other words, even if it is proved that Blacks have sufficiently lower IQs than Whites, governments should do nothing about it. Let Murray continue:-

"The best and indeed the only answer to the problem of group differences is an energetic and uncompromising recommitment to individualism..."

And:-

"The distributions of genetic traits in a population can change over time... it depends on which women in which group have how many babies at what ages."

This is hardly a hopeful prognosis — when present birthrate trends are considered! But Murray goes yet further to distance himself from us wicked 'racists' when he concludes:-

"It is possible to look forward to a world where the glorious hodge-podge of inequalities of ethnic groups... can not only be accepted but celebrated."

Putting it baldly, it does not matter if the mean intelligence level of the world's leading nations goes progressively down in the years to come; we can all have great fun observing how different we all are from one another!

This, an almost classically *laissez-faire*, libertarian attitude, is of course a recipe for

race suicide. Perhaps Mr. Murray knows it and is simply talking tongue-in-cheek. However, that is not good enough for Mr. Ferguson, who is unmoved in his conviction that *The Bell Curve* is 'dangerous'. Why dangerous? Because, says Ferguson, he (Murray) is arguing...

"... for scrapping all those policies (like affirmative action) designed to reduce the inequalities between American Blacks and Whites..."

So now it is 'dangerous', says this passionate opponent of racial discrimination, to advocate abandoning a policy of what amounts to racial discrimination. Mr. Ferguson is one of those many liberals who want to have their cake and eat it. But let him go on:-

"The trouble is that sooner or later Murray — or some of his readers — will begin to worry. Someone will point out that, in fact, Americans (and Britons. *JT.*) are not winning the battle for births; that it is the 'inferior' race which is multiplying fastest. Then will come the suggestion — as Murray has already hinted — to encourage birth-control among under-achievers on the grounds that the 'underclass' is breeding more rapidly than affluent higher achievers. Then, of course, the familiar history of 19th century racialism will repeat itself."

It is not quite clear what Mr. Ferguson means when he speaks of the "familiar history of 19th century racialism" — unless his purpose is to say that it was the doctrines of Victorian geneticists that led to Hitler. However, we may leave that question aside and ask what he is actually advocating as an alternative. To any rational person, the idea that we should passively accept the fact that people of inferior intelligence (whether black or white) are breeding much faster than their superiors, and that we should do nothing to reverse this tendency, is horrifying to the point of insanity. But it is not so, apparently, to the multi-racialist liberal. There seem to be, to such people, much worse dangers than mankind becoming progressively thicker — although, for my part, I cannot think of what they could be.

What Mr. Ferguson is clearly stating, implicitly in the text of his article, and explicitly in its title, is that free discussion on racial differences in intelligence should be banned by law — or at least not allowed in reputable publications nor, presumably, in other media such as TV and radio. Could not someone argue with equal force that it was the Nazis who, reputedly at least, burnt the books, gagged the press and decreed that only their own doctrines should be permitted free expression? But were anyone to suggest to Mr. Ferguson that the path he is advocating could also lead to Hitler it is doubtful if he would get the point!

DON'T HURT THEIR FEELINGS!

An equally inane contribution to this debate was made by former *Sunday Telegraph* editor Sir Peregrine Worsthorne in

Contd. overleaf

THE TRUTH THAT WON'T GO AWAY

(Contd. from prev. page)

that paper on the 30th October. Worsthorne, even more than Niall Ferguson, has distinguished himself in recent years by the thoroughly sensible tone of many of his articles, and it was all the more surprising to see him descending into silly hysterics in this one.

"I cannot imagine," he began...

"... wanting to be a friend of anybody who spent his life seeking to establish genetic differences between the races — i.e. that some races are, and always will be, stupider or cleverer than others. That these are important questions, and scientifically worthy subjects for research, I cannot deny. Nevertheless, they are so distasteful, so certain to give such deep offence to so many, that people who choose to pursue them — among all the equally important subjects demanding attention — can only be disturbingly insensitive, not to say merciless. So much wounding rudeness is involved. It is inexcusable to tell people that they are stupid even if they are; bad manners, unkind, in a word ungentlemanly."

After this opening, in which emotion clearly is given precedence over common sense, Worsthorne promptly switches direction, and, as if acting as devil's advocate, enunciates Murray's and his supporters' point of view very lucidly. Of course, he can see their point, he says. All they are doing is trying to tell the truth as they find it. To suppress them would be unprincipled. In any case...

"... if Blacks on average indubitably do have lower IQs than Whites, then perhaps it really is better to bring this fact out into the open, so that society can cope with its profoundly divisive consequences, rather than to carry on using misleadingly optimistic assumptions about racial equality..."

Exactly so, Sir Peregrine, and that is precisely the argument of us 'racists'. What can really be wrong with it — if we consider for a moment that far worse wrongs are going to result from ignoring the truth and persisting with social theories that abundant evidence has proved cannot work?

To this, Worsthorne has an answer that for an educated and supposedly intelligent man is quite pathetic. He says:-

"Nevertheless, I still feel that the people involved in this research are pretty nasty pieces of work whom I would not wish to know... The reason, I suspect, is indeed one of manners: fair play, decency, things like that. What with slavery, lynching and years of oppression, Blacks in America have had, and still have, enough to contend with without adding this latest straw to break the camel's back. And the timing is so particularly cruel, smothering black pride for ever, just as it is beginning to breathe freely."

This breathtaking hogwash, whatever one may feel about it, at least has the virtue of

being highly instructive. It provides an intimate glimpse into the liberal mind of a kind we are seldom permitted. Liberals usually like to lay claim to the intellectual as well as the moral high ground. Here, stripped bare, is the liberal conscience yammering forth its emotional hang-ups without even the pretension to reason or logic. This is particularly interesting coming from a writer like Sir Peregrine, who on so many issues has demonstrated a quite refreshing liberation from liberal dogma. This is the same person who regularly in his columns has shown less than religious reverence for 'democracy', who has sometimes written scathingly about the squalor of modern politics in tones that might have come straight out of *Spearhead* and who is, much more than we are, an unabashed elitist when it comes to questions of class and social hierarchy. Sir Peregrine does not feel it is hurting the feelings of members of the working classes to make statements which amount to telling them that bluebloods are, on general average, better fitted for the exercise of political power than they — despite the fact that the bluebloods of today have manifestly demonstrated their unfitness for power of any kind. Yet he becomes embarrassingly squeamish about talking of truths concerning racial differences of aptitude for fear of upsetting Blacks. Is the man a hypocrite, or is he merely a duffer who cannot see the inconsistencies in his own thinking?

It is precisely this mentality that favours shirking harsh realities and the duties they impose upon us that led to the surrender of the British Empire. 'Manners', 'fair play' and 'decency' have their place in the civilised scheme of things, and we would not do without them. But when they become more important than national survival they symbolise the sentiments of a race that has lost its sanity. As for describing people as "nasty pieces of work" because they are prepared to grapple with thorny public questions of the kind here under discussion, this is a most contemptible observation that surely violates all the rules of good manners in which Sir Peregrine professes to believe. Might not Mr. Murray and his colleague Professor Herrnstein be equally justified in taking offence at such epithets as would Sir Peregrine's Blacks when hearing of their findings?

Of course I am willing to believe that some 'racists' are indeed nasty pieces of work whose motive in propounding their ideas is rooted in their pleasure in hurting people. There is not any doctrine alive that does not attract adherents which support it for the wrong reasons.

But the vast majority of 'racists' I know are simply honest and courageous people who have recognised what they perceive to be a vitally important truth and feel duty-bound to proclaim it to their fellow citizens despite the immense political, social and occupational pressures today applied against them not to do so.

The consequences of our not getting right the answers we are seeking concerning the racial problem are so vast in their ramifications, and so catastrophic in their final fruition, that the suggestion that this debate should be suspended because certain people don't like the sound of it is irresponsible beyond belief. For the past 50 years, the liberals and apostles of multi-racialism have had it almost all their own way all over the world, in as much as the societies of the post-war period have been fashioned increasingly according to their prescriptions. And many would aver that the appalling dysfunction of those societies today is ample testimony to the failure of their theories. Those many just might be wrong — although I do not think so. But the idea that this vital question should be decided, not on the basis of an open and rational debate, but by the desire not to abrade certain people's emotions is preposterous beyond belief.

THE CONSPIRACY FACTOR

All of this leads us back to a question more fundamental still: the question of whether this fashionable madness is the product of a conspiracy against white society and white civilisation.

Lynette Burrows has spoken of the 'sinister' implications of the fact that "we are not even allowed to discuss the settlement of our country by upwards of 50,000 Asians a year..." Andrew Sullivan has related the frantic efforts of certain unidentified agencies to prevent the appearance of Murray's and Herrnstein's writings in the magazine he edits, even though these were to be accompanied by other writings which strongly refuted them. Elsewhere he has spoken of certain media "fearing for their advertising" — meaning surely that they were aware of threats of boycotts by certain advertisers if they did not slap a ban on viewpoints that those advertisers found distasteful. Is it not reasonable to suggest that when methods of coercion, suppression and intimidation of these kinds are applied within countries in which 'freedom' and 'democracy' are supposed to operate, the distinct whiff of conspiracy pervades the air? And when it is remembered that no such practices are employed against black, brown or Jewish people who wish to express their own brands of 'racism', is it not equally reasonable to suggest that this is a conspiracy targeted especially against Whites?

Here it is apposite to mention the recent Hollywood film *Malcolm X*, which features the story of the black racial nationalist of that name. In this film, which I watched on television a few weeks ago and which was accompanied by a massive advertising build-up in which every branch of the mass media played its part, there were insulting and abusive words used against white people which went far beyond anything said about Blacks by Murray and Herrnstein — and indeed anything printed in recent years in *Spearhead*. Yet no principles of 'anti-racism'

Contd. on page 13

'EARTH'S MOST ENDANGERED SPECIES'

The Greens' rejection of race and genetics, says VINCENT MASTERS, is both illogical and self defeating

This article was first published in The Oak, obtainable from BCM Box 6089, London, WC1N 3XX. We are reproducing it here because we agree with its broad message. This should not be taken to mean that we endorse its choice of terminology in all details.

ONE of the most notable developments of the past decade has been the rise to prominence of ecological pressure groups and related political organizations such as the Green Party. While public support for the Green Party has waned since its peak in the latter part of the 1980's, Green issues — or rather a particular interpretation of what constitutes green issues — had become firmly entrenched in the public consciousness and all political parties now find it expedient to at least pay lip-service to Green ideals.

The rise of the modern left-orientated Green movement directly impacts the fight for Aryan survival and if we are successfully to counter this Green/Red trend, it is imperative that we possess a thorough understanding of the Green foundation of our own racial ideology. However, before

we explore the Green roots of Nationalism, it would be instructive to examine the ruinous doctrines of the modern liberal Green movement.

The most striking feature is the complete lack of any kind of fundamental, all-encompassing philosophy to unify the ecological, sociological and political aspects of the movement. Basically, its 'ideology', if you can call it such, is a hotchpotch of ecological concerns, vague liberalism and socialism, and as such reflects the prejudices of its leaders — some of whom place greater emphasis on environmental areas while others possess a more sociological outlook.

ECOLOGY

To take the ecological outlook first, therein is both its main strength and weakness. The vast majority of people who became involved in ecological groups or who voted for the Green Party did so out of a deep-felt concern over the 'exploit-now-let-others-pay-later' ethos endorsed by the Establishment. Their warnings of world destruction struck a chord, and briefly gave groups such as the Green Party a fair degree of popular support that lasted until the established parties, in classic bandwagon-jumping tradition, adopted most of their platform.

The tunnel-vision of the ecologists and their concentration on purely environmental issues meant that they failed to develop any comprehensive Green world-view other than a vague liberalism acquired from generally academic backgrounds.

Unfortunately, whatever their success or failure in pressure or party politics, the Greens can claim to have won the loyal adherence of many young whites whose natural idealism is being increasingly twisted in the service of alien ideals.

The fact that the Green movement and the Green Party in particular, contained strong left-wing elements no doubt does much to explain the assenting press coverage which enabled it to emerge from the political fringe. This left-wing one-sidedness is most clearly demonstrated in the attitude towards anyone seeking to preserve Nature's most endangered species: the white race. Green Party candidates universally criticise white racists, while animal rights groups expel any members involved in racial-nationalist political organizations. further, it is customary in Green circles to consider the white race as the source of all evil and the non-white races as the upholders of an Edenic tradition of natural wisdom. The

facts however, are the opposite.

Fact: the principle blame for the extinction of much of the earth's large mammal genera (groups of related species) lies not with 'evil whites' but with non-whites; the Indians of North and South America, and the Australian aborigines are much to blame.

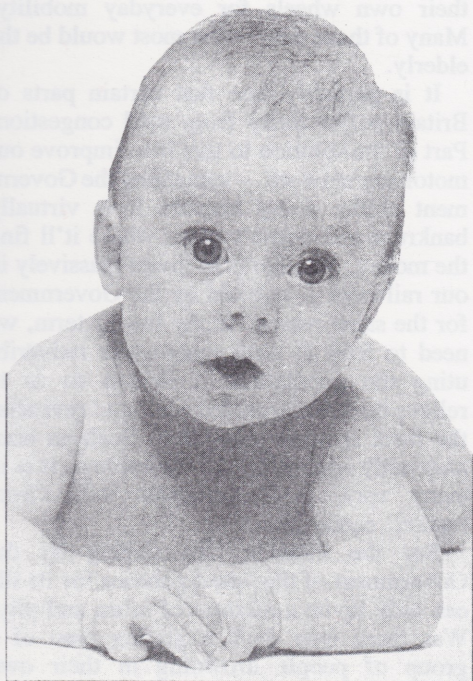
The fact that the more highly evolved instincts of the Aryan has most often led him to place an emphasis on conservation rather than destruction is not allowed to spoil the prevailing mythology of 'Black good, White bad.' In many ways the Green movement, which cleverly combines genuine environmental concerns with entirely unnatural sociological and political dogmas, is the perfect instrument for corrupting white teenagers who are conditioned to believe that, in order to create a better world, they must hug the 'one world-one race' ideology of the New World Order, support homosexuality, feminism, pacifism and reject all things white.

'SOCIAL GOSPEL'

Outside the limited arena of nature conservation, the Green movement is bereft of organic foundations and merely reflects the artificial attitudes of post-war liberalism and socialism. Its sociological slant has not grown from any experience of the natural factuality or the interaction of man with Nature, but is based on the sterile theorizing of 'social commentators' who are themselves the by-products of an industrialised society out of touch with the Creator. It is a supreme paradox that this civilization, born of our ancestors' evolutionary struggles, should now insulate its descendants from the hard necessities of Nature and lead them to form hopelessly Utopian visions of a perfect Green world of peace-filled harmony.

Fortunately, Nationalists do not have to choose between accepting or rejecting the modern Green movement, as ours is, in itself, the only true Green *weltanschauung* that successfully unites the fundamentals of existence in a dynamic and practicable form. We recognise that man is not apart from Nature but is bound to it and can only survive and advance through maintaining its iron laws. We recognise that, in the essentials, all human actions have a genetic basis which is shaped by natural selection. This is a *vital* distinction between us and the Greens; for although they may acknowledge the relevance of evolution and genetics in the natural world, they fail to apply these

Contd. overleaf



DYING OUT?

If the Greens were true to their professed principles they would be fighting for the conservation of the white race before all else.

EARTH'S MOST ENDANGERED SPECIES

(Contd. from prev. page)

facts to the human condition because to do so would lead them to endorse the ideals of inequality, and so they fall back on the unnatural creed of environmentalism.

We see that all life on Earth progresses according to an evolutionary process that is necessarily harsh and unequal. An ecosystem based on an harmonious coexistence of mutual equality would not rise far beyond the stage of producing single-celled amoeba; inequality and the victory of superior over inferior life, and the dominance of superior individuals to lead the higher groups, is therefore an essential foundation for a true Green philosophy. And this natural law applies as much to civilized societies as it does to the animal kingdom.

The unnatural drive to enforce equality is stampeding us to the very brink of extinction.

RACE AND TERRITORY

The principle of inequality relates directly to the law of race and territory, or Blood and Soil, which the liberal Greens, preaching the mythical virtues of the 'world family' totally reject. Yet Nature, as an evolutionary force works not through lone individuals but through biologically superior breeds producing higher forms, which in turn raise the collective level of their race. Nature has clearly chosen racial groups as the vehicle for advancing its evolutionary process. Just as in Nature some species thrive while others go to the wall, so some races of man have succeeded in developing the gift of high intelligence and self-consciousness that is uniquely human as other races have remained stuck at the starting post.

As the law of natural selection favours the successful over the lesser achievers, it is obvious that the higher races, with their superior genetic inheritance, are the instruments of evolution! It is a sin against nature to mix the advanced races with the less able races, just as it would be to cross a more evolved species of animal with less successful relatives.

Socio-biologists have shown that apparently altruistic acts of self-sacrifice in the animal kingdom are in fact 'selfish' actions designed to safeguard related genetic stock amongst the group. Should the individual die, his genes live on in his various relations; it is this racial kinship that binds societies together. A genuine Green basis for morality, then, is biological kinship, which applies as much to human as it does to animal groups. To remove this common link of racial identity is to remove the only basis (outside of stagnant religious dogmatism) for maintaining moral standards. Hence, multi-racial societies are marked by a disintegration of traditional group values and the rise of anti-social violence.

NATURAL ORDER DISLOCATED

The Greens denial of nationalism is another example of their dislocation from the natural order. For our ancestors, the will to preserve a tribal territory with good shelter and supplies of food and drink often meant the difference between survival and extinction. This instinctive need for a safe tribal territory forms the basis of our patriotic emotion that is perhaps the strongest force an individual can experience; and it is this force that will preserve us in this world of conflict long after the liberal Greens have been wiped out. There can be no place for pacifism in Nature, as everything that exists is born of eternal conflict and must struggle to survive or perish.

For us, the true foundation for a Green philosophy lies not in what liberal academics would lecture us, but what we feel is right in the very depths of our soul; for it is these instincts that express the fundamental truths carried in our racial inheritance.

These deep-set instincts are the basis for a new morality, which is the fulfilment of Nature's purpose. The modern Greens like to imply that they are the harbingers of a spiritual 'new age': yet their sheep-like reverie will bring down upon us the very destruction of higher life on earth through slavery to the lower orders of existence. It is

the world-view of the new era that shall fulfil life's purpose by raising our people to the higher evolutionary goal of the Superhuman in accordance with natural laws.

Since the dawn of time, life has aimed at the total conquest of matter through the creation of a life-form endowed with a God-like conscious awareness. This is the Faustian destiny of the white race.

The fundamentals for a Green philosophy are therefore:-

- Man as a creation of Nature bound forever to the evolutionary law of the natural order, the Creator.
- The acceptance of an evolutionary 'Superhuman' destiny of the white race. In this, religion, nature, race, politics and culture are united in a single holy cause and exist as one complete and complementary reality.
- Racial preservation and improvement as the vehicle for attaining this destiny.
- Struggle and conflict as the means for racial preservation and advancement.
- An eternal partnership with the natural order in which man venerates the physical manifestation of the elemental power that had formed the womb of his race. The rape of the Earth is a sin against life and must be treated as such: for the Aryan, love of creation is the highest love of all.

WHAT WE THINK

(Contd. from page 5)

cultural society that Britain now is, whether we like it or not..."

All out of the horse's mouth — or, to put it another way, Big Brother has spoken!

The motorist latest Government scapegoat

Can't they get anything right? The latest crackpot scheme being cooked up in government circles is one which aims to drive millions of motor cars off Britain's roads by doubling the price of petrol.

A Royal Commission on Environmental Pollution set up by the Government and headed by Sir John Houghton is recommending that this increase in motor fuel costs be achieved by the year 2005. The Government's Environment Secretary John Gummer has said that the Commission "deserves credit for the work it has done."

It does not seem to have occurred for one moment to anyone in the Commission nor the Government to sit down and think what effect this scheme would have on the British economy and people, beginning with the motor industry itself, which faced by a catastrophic fall in demand on the home market would have to depend yet more on unreliable foreign markets. And that is not all. A doubling of the price of petrol would result in massive increases in road transport

costs for the whole of industry and commerce in this country, thus reducing their competitiveness everywhere. Not least, it would be an intolerable blow to vast numbers of ordinary people, particularly those living in rural areas, who depend on their own wheels for everyday mobility. Many of those who suffer most would be the elderly.

It is perfectly true that certain parts of Britain suffer badly from road congestion. Part of the solution to this is to improve our motorway network — something the Government shirks doing because it is virtually bankrupt and doesn't know where it'll find the money. Another is to invest massively in our railways — rejected by the Government for the same reason. In the longer term, we need to look at such schemes as redistributing the population of Britain so as to relieve the most crowded areas and revitalise the most sparsely populated. Such an aim, nationally admirable and desirable as it is in every way, is incompatible with 'free-market' economics.

For the moment, the seizing by the Government of this latest panacea for its ills can only invite a mixture of scorn and pity. Was there ever such a glaring case of a group of people drowning in their own excrement?

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THE LESSON OF RHODESIA: WILL IT BE LEARNED?

How a white people, through a strong sense of community, stood up against the world, as told by 'MURUNGU'

This article is reproduced with acknowledgements to Instauration, obtainable from Box 76, Cape Canaveral, Florida 32920, U.S.A. In places there have been deletions so as to comply with Britain's totalitarian race laws, which make it a criminal offence to speak or write critically about a racial group — except Whites.

As racially aware white Americans ponder their dispossession, observe their nation's decline and listen to the continuous, blithe assurances about 'diversity' and the glorious multicultural future, all too many of us wring our hands in self-pity and impotent rage. Demoralized and despondent, we shudder at the prospect of coping with a population that will soon be half-coloured. Having already given up without a fight, we talk of heading for greener pastures. Is this the spirit of Aryan man?

The concept of white racial solidarity is a dream that few whites in America have ever experienced. The very idea itself is somewhat alien to them. Even within the 'racialist movement', the fragmentation is profound.

A tiny country in Africa serves as an example of what a group of whites can do when the pressure is on, when it has become a minority and is faced with extinction. This same country is an excellent example of what happens when the white minority loses

racial solidarity and experienced the disintegration that quickly and inevitably follows.

I am talking about Rhodesia. The country was born after a series of mining concessions had been granted by the Matabele chieftain, Lobengula, to Cecil Rhodes and his British South Africa Company. The dusky chief thought he had cleverly swindled Rhodes out of valuable trinkets and cloths for a few handfuls of rocks. In 1890 white settlers trekked in to work the mines, to establish farms and build communities. The white colony that took shape did not escape the attention of native tribesmen, who in the 1890's waged two unsuccessful wars to drive the settlers out. Once the 'rebellions' had been put down, the development of the country accelerated.

The heroic sacrifices of the intrepid whites who civilized this wilderness were beyond belief. The colony was so successful that Britain, the mother country, granted it self-governing status in 1923. Progress continued unabated until the late 1950's and early 1960's, when the first serious racial problems intruded. By this time, thanks to white medicine, white farming and an efficient white administration, the black population had grown from an 1890 estimate of close to 100,000 to 5 million. the white count never exceeded 250,000.

The ideological obsession known as decolonization took Rhodesian whites almost unawares. It meant giving everything, all the fruits of the whites' intensive labour, over to the blacks, whether or not the blacks were ready — and of course, they were not ready and indeed would never be. As African colony after colony was handed over to the natives, Rhodesian whites observed each one dissolve into bankruptcy, chaos and bloodshed. Coup after coup, massive corruption, the blur of bloodied machetes and white flight completed the picture. In Rhodesia the decision was made to resist handing over the country to [REDACTED]

[REDACTED] Elected Rhodesian leaders negotiated with Britain over the issue, but decided they could not achieve independence without sacrificing their rights and property. Britain, rejecting any real safeguards for the white population, seemed determined to let the country slide into barbarism.

The struggle with Britain finally engendered racial solidarity among white Rhodesians. Clearly the threat was not just from the sea of blacks around them, but

from the erstwhile mother country herself, indeed from virtually the entire world. The white population, mostly British included large numbers of white immigrants from all over the globe, their fate as a racial group clearly depended on reacting to the incipient threat of disaster by standing shoulder-to-shoulder. Since Rhodesian politicians not pursuing white interests had no political future, foreign policy quickly moved towards a break with the mother country. When negotiations with Britain collapsed, Rhodesian Prime Minister Ian Smith declared a Unilateral Declaration of Independence.

THE REBEL REGIME

The spectacle of white people daring to protect themselves against a black avalanche stunned and shocked international liberalism. Pressures were applied and steps taken to bring these 'rebels' to heel. Although sanctions forced Rhodesia to tighten its economic belt, the overall effect was to compel the Rhodesian economy to diversify and become autarchic. New industries were created; old industries strengthened. Portugal and South Africa refused to honour the sanctions. Many other countries covertly flouted them. The Soviet Union blasted Rhodesia in the United Nations, but behind the scenes and through third countries and subterfuge, the U.S.S.R. purchased Rhodesian chrome which was then re-sold to the U.S. at a hefty profit. Other countries and companies followed suit, including an array of British concerns. Sanction turned out to be a flop.

The intensifying outcry against Rhodesia and the growing world hostility merely served to boost white racial solidarity. The country and its economy actually grew stronger. The black population seemed to understand that it was better off under white rule than under black tyranny. In spite of the rhetoric of black 'nationalist' leaders and a few giant rallies and demonstrations, no truly effective black mass movement developed.

Rhodesia was transformed into a kind of oasis in which white people instinctively saw each other as racial kinsfolk. New-comers from Europe, North America and elsewhere almost immediately closed ranks with Rhodesians. Complete strangers were helpful and friendly to each other, as they looked out for each others' interests. A close eye was kept on politicians who might 'sell out'

Contd. overleaf



ROBERT MUGABE

The red gangster whom Britain put in power

THE LESSON OF RHODESIA

(Cont. from prev. page)

the white population. The white Rhodesian spirit soared.

Unfortunately, a tiny minority of whites favoured a 'gentler' approach and a policy of compromise. These individuals were made to feel so uncomfortable they emigrated to more congenial liberal climes. The Jewish community in Rhodesia was almost monolithic in its support for the anti-white position. Jews provided moral, political and financial assistance to the black 'nationalist' leadership and did what it could to break down the resistance of the white population. A 'Harmony campaign' was launched by a coterie of mostly Jewish liberals, a sort of forerunner to the present-day multiculturalist nonsense in the West.

THE TERROR

Black terrorist incursions into Rhodesia began in the early 1960's but did not become serious until 1972, when the first assaults on white farmers took place. The Rhodesian community met the challenge head-on. The army consisted of a collection of all-white and all-black units. Mixed-race (coloureds) and grey area types formed their own detachments. Together and all under white officers and NCO's, the army defended the borders and, over time, slaughtered the terrorists by the scores of thousands.

The terrorists also did some slaughtering. ZANLA (Zimbabwe African National Liberation Army), consisting almost entirely of Bantus belonging to the Mashona tribe, based itself in Mozambique and had the support of Red China, the World Council of Churches, the East Bloc nations and liberal organizations of every shade and stripe. ZIPRA (Zimbabwe Peoples' Revolutionary Army), whose warriors belonged to the Matabele tribe, was ensconced in Zambia and supported by the U.S.S.R. and international liberal groups. Although the two black 'armies' made separate incursions into Rhodesia, they did not coordinate their military campaigns. Occasionally they met by accident in the bush and gunned each other down in large numbers. Most of these terrorists were transformed into 'freedom fighters' after being abducted from their villages and after undergoing forcible 'training' in remote bush camps. Many were unwilling converts. When re-entering Rhodesia, they simply dumped their weapons, removed their uniforms and returned to their homes. Those who didn't targeted remotely located white farmers and lone white motorists on bush roads.

Virtually every white Rhodesian adult served in one capacity or another during the eight-year war. Arming themselves, they travelled in convoys from town to town. A common sight was housewives in supermarkets with sub-machine guns slung

over their shoulders as they went about their shopping.

Hundreds of foreign white volunteers were recruited into the Rhodesian forces, making some white units resemble high-spirited 'foreign legions'. Easily assimilated into the Rhodesian army, they strengthened the already prevailing racial solidarity.

Internally, countless terror gangs were wiped out or captured. Many, having been 'turned' against their former leaders, joined elite Rhodesian units. Hundreds of captured terrorists were tried and executed. External raids on terrorist camps and bases in Mozambique and Zambia netted huge stocks of weapons and body counts running into the thousands.

THE COLLAPSE

As time went on, it became abundantly clear to the international Mandarin Caste that the white population of Rhodesia could not be dislodged by the usual conventional means of political threats or economic sanctions, nor even by war. Enter Henry Kissinger! The foreign policy 'genius', probing for Rhodesian weakness, found it in South Africa. Unsupportive of the sanctions effort, South Africa was essentially neutral. Its troops had participated in the Rhodesian war covertly, but more to gain experience in modern insurgent warfare than to help the beleaguered white-controlled country to the north. South Africa, however, did supply Rhodesia with ammunition, weapons and oil, the only strategic materials that Rhodesia was unable to produce on its own.

An international political pressure was building against South Africa, which was perpetually striving after respectability and a let-up in the worldwide campaign against its white regime. Kissinger approached John Vorster, the South African Prime Minister, and essentially offered to reduce the propaganda tirades in exchange for South Africa's leaning on Rhodesia to return to the settlement table. Amazingly, the ploy worked.

Ian Smith, the Prime Minister, was advised that unless he worked out some sort of compromise to the satisfaction of the black population, the lifeline would be cut off. To drive home the threat, supplies of fuel and ammunition were reduced to a three-day level. Smith explained the new situation to his white Rhodesian compatriots and reluctantly advised that they give in. The alternative, he said, would be disastrous. In a referendum, the new policy was approved by a slim majority of the voters. Jews, liberals and business leaders were overjoyed, while the white population remained glum. The first cracks in white solidarity began to show, to be replaced by an everybody-for-himself mentality.

Not surprisingly, there was no political pay-off to Vorster for his betrayal of Rhodesia. The universal pressure on South Africa was not only maintained but actually intensified.

It was not long before negotiations with

'moderate' African leaders were undertaken and a settlement reached with Bishop Abel Muzorewa. Supervised elections took place. For the first time in Rhodesian history, indigenous Africans had the vote. This author served as an elections officer and witnessed the spectacle of

crowding into election booths. Muzorewa became the first black prime minister, with safeguards for the white population built into the new constitution, including a kind of white 'veto' over legislation. Rhodesia was turned into 'Zimbabwe-Rhodesia'. Still the world community refused to recognise the new government. Ultimately, Muzorewa had to bow to foreign pressure. New negotiations took place with Britain at Lancaster House in London in 1979, resulting in power being handed over to the British. 'Zimbabwe-Rhodesia' reverted back to 'Rhodesia'. Interestingly, this was the first and last time in African history that a black leader voluntarily handed over the reins of power to a white-run nation.

The British immediately scheduled new elections and persuaded the terrorist leaders, Robert Mugabe and Joshua Nkomo, to participate. Through massive intimidation, violence and bloodshed, all of which was minimised or ignored by the international election monitors and the international media, Mugabe's ZANU party swept into power. The British quickly cleared out and the new 'Zimbabwe' came into being, along with a new (black) order. The surrender signalled the beginning of large-scale white emigration from Rhodesia to other lands.

THE NEW ORDER

Mugabe's first matter of business was to issue a series of assurances to the white citizenry. They had nothing to fear; their property would not be touched; they were welcome to stay. Standards in health care and education would be maintained and even improved. Businesses would not be molested and foreign investment would be encouraged. No-one would be harmed; all would have equal rights; nirvana would reign. The 'hand of reconciliation' would be extended to all. "We can forgive, but we can never forget" was Mugabe's reference to the 'liberation struggle'.

The international media lapped it up, lauding Mugabe as a candidate for sainthood. Commentators viewed Salisbury's beautiful downtown skyline as "proof of the skills and abilities blacks to create and rule modern societies." That this complex infrastructure was the product of white, not black, rule was unmentioned.

As the weeks and months passed, a growing number of whites were murdered in their homes, especially white farmers in remote areas. In the Fort Victoria area, where some of the murders had taken place, the assailants were actually arrested. During their trial, they all claimed to have acted on

Contd. on next page

the instructions of Mugabes' Minister of Health, Dr. Herbert Ushewokunze. Another Minister, Edgar Tekere, was put on trial for shooting an elderly white farm manager. The black bureaucrats controlling the trial refused to convict. Threatening noises against whites were made by other officials and by the state-controlled media. Individual whites were attacked, beaten, raped or insulted with increasing frequency. Disempowered and dejected, whites fled from the country in increasing numbers.

White farmland was quickly targeted for transfer of ownership. Some absentee farmers willingly sold their land to the government while others were pressured into doing so. In many cases government-inspired 'squatters' simply moved onto the farms and took up residence. White owners had no choice but to sell up and move on. Many farms wound up in the possession of various government officials and their relatives. Scandalous tales of abuse of workers and non-payment of workers' salaries by their new black bosses circulated everywhere. Not long after the transfer of land resources to blacks, Zimbabwe moved from a net exporter of food to a net importer. Food products and products of all kinds skyrocketed in price. Shortages in all commodities became commonplace.

Another target was white owned businesses. It became virtually impossible to dismiss employees. Tremendous arm-twisting was applied to management to hire vastly more black managers, whether qualified or not. Salaries to all black employees were mandated by the state at progressively higher levels. Worker/Management disputes arose from the most trivial causes. White managers were often beaten by black workers or locked out of their own workplaces. Confiscatory taxes were introduced. Products and services offered by Zimbabwean companies became uncompetitive on the world market.

The irony was that many in the business community had welcomed a black government on the naive assumption that with the lifting of sanctions mega-profits would roll in. Instead, they saw their businesses ruined and their fortunes evaporate.

Although effectively driven out of their own homeland, white emigrants were derided as racist traitors who by leaving had 'sabotaged' Zimbabwe's economy. Those whites who stayed were also scapegoated. According to the new conventional wisdom, if something went wrong, it was because some racist white manager had 'sabotaged' his own company in a disloyal attempt to cripple Zimbabwe's economy.

CULTURAL CHANGE

With political and economic dispossession came the inevitable cultural dispossession. In the new mythology whites were a race of aggressors, tyrants and thieves who brutally invaded the peaceful and idyllic lands of noble and intelligent blacks, ruthlessly

exploiting and oppressing them. All of Africa's problems were blamed on colonialism or neo-colonialism or some dark racist plot. The achievements of whites were ignored or down-played, while black 'achievements' were invented out of thin air. The Zimbabwean ruins, an archaeological site in southeast Zimbabwe known to have been a slaving and trading site for Arabic traders, was miraculously transformed into the ruins of a once-magnificent black civilisation.

It was preordained that ever larger numbers of blacks be admitted into the private school system by whatever means, including the waiver of school fees. Hitherto the private schools had been open to all races, but many had remained mostly or entirely white, mainly because of higher school fees. The number of blacks quickly shot up at these schools, but for the most part education remained and still remains generally acceptable. White children can still receive a somewhat decent education today, if their parents have the money and if they are willing to put up with harassment by teachers and administrators. The only schools enjoying almost complete non-interference are the Jewish ones. Mugabe rewarded the Jews for their invaluable assistance in dislodging the hated whites from power.

One watchword of the new order was 'Africanisation', meaning the transfer of ownership and control of all resources from whites to blacks. On a different note, much was heard about a 'non-racial' society, one in which, theoretically at least, race became irrelevant and invisible. In practice, however, the new order meant the blackening of all institutions, employment, neighbourhoods and the whole of society and social activity.

Black governmental incompetence quickly extended to the government-run hospitals. Corruption, incompetence and shortages of essential medicines and supplies became commonplace. The ensuing shortfall of skilled doctors prompted the government to import 'doctors' from other Commonwealth countries, such as India and Pakistan, which merely compounded incompetence with more incompetence. To receive decent medical care one had to enter the private, more expensive, but still largely white clinics. Faced with the choice of a kind of segregated medicine or no medicine at all, the government essentially accepted this situation. Decent medical care is still available in Zimbabwe if one has the money and knows the ins and outs of the system.

ZIMBABWE TODAY

Zimbabwe has 'enjoyed' black government since 1980. The white minority has dwindled from a high of nearly 250,000 to a low of around 70,000, most of them pensioners, diplomats, expatriates, very wealthy and entrenched whites or poor whites who have nowhere to go. Homes are increasingly fortresses and virtually everything of value

is somehow imported, often with great difficulty and at great expense. The wealthy and privileged categories of whites — Jews, corporate executives and a small number of white commercial farmers still in possession of their land, do in fact still live a very desirable lifestyle. On the other hand, the average white Rhodesian has undergone a racial and cultural form of ethnic cleansing. Some *diaspora* Rhodesians now live in South Africa, where they are experiencing the same dispossession all over again. Others have moved to Britain, Australia and North America. In all these places they congregate into small veterans' or cultural organizations. The overseas Rhodesians remain proud, defiant and determined to transmit the white Rhodesian heritage to their children.

What happened in Rhodesia was an incremental process accompanied by endless lies and false assurances. A similar situation is observable today in neighbouring South Africa. This gradual and piecemeal process can also be seen in the rest of the white world, although most whites outside Africa are almost entirely unaware of what is going on.

The reason for the collapse of Rhodesia and more recently of South Africa is not so much attributable to demographics, but to international power plays, largely on the part of Jewish/liberal forces. Ian Smith's soon-to-be-published memoirs focus on international and South African betrayal, with emphasis on Kissingers' manoeuvres.

Here in North America whites are rapidly heading for minority status. Concurrently power continues to shift into [REDACTED] hands, power increasingly employed and deployed to destroy the host population. Inevitably ever larger numbers of whites will become aware of the process and choose to resist it, which will offer untold opportunities.

THE TRUTH THAT WON'T GO AWAY

(Contd. from page 8)

prompted efforts to get the film stopped — least of all efforts on the part of those who so vehemently objected to *The Bell Curve*. No, readers, it's our racism, not theirs, that certain people want to suppress. And the question we have to ask is: **Why?**

A parting thought on this whole question. Does a system, an establishment, that is mightily confident of the soundness of its own ideals and the survival of its own institutions, feel constrained by the need to silence, to slander, to threaten and to suppress those who dissent against it? Most will think not. Might we not therefore interpret the viciousness of current responses to dissent against the multi-racial order as being those of cornered rats, fighting desperate rearguard actions that their own deeper senses tell them they are going to lose?

GREAT VICTORY FOR JUSTICE

Tribunal orders reinstatement of BNP man

A GREAT VICTORY for freedom and justice was won last month when an industrial tribunal sitting in Croydon ruled that leading British National Party activist Ian Dell had been unfairly dismissed from his employment by Greenwich Borough Council, and ordered that the council reinstate Mr. Dell with full back-pay for the period in which he has been out of work.

The council suspended Mr. Dell from his duties as a caretaker in October last year after a television report of a confrontation between BNP members and opponents of the 'Anti-Nazi' League in East London. Mr. Dell was seen on the film waving a copy of the BNP newspaper *British Nationalist* and chanting: "Rights for Whites!" The council official suspending him tried to justify his decision on the grounds that his 'racist' beliefs would make it impossible for him to carry out his working duties, involving as these did a great deal of contact with members of ethnic minorities on the multi-racial Glyndon Estate in Plumstead, where he worked. The following month, he was formally dismissed.

Mr. Dell then applied to his union, Unison, to help him in an appeal against the council for unfair dismissal, as is normal in such cases. However, but the union refused. He therefore was forced to institute a private action against the council.

The tribunal said in its statement on the case delivered with its verdict that the council had failed to provide a shred of evidence that Mr. Dell had mixed his politics with his duties as caretaker or, in this capacity, treated members of ethnic minorities differently to any other council tenants. To date, no complaint had been lodged by any ethnic minority members over Mr. Dell's treatment of them. Mr. Dell had been deprived of his employment solely because of his political views and not for having in any way allowed his politics to interfere with the performance of his work. This, the tribunal ruled, was unacceptable.

VINDICTIVENESS FINANCED BY TAXPAYERS

Greenwich Council have announced that they are appealing against this verdict — using, as they have done so far, local taxpayers' money to meet their legal expenses. At the same time, a local left-wing group, the Greenwich Action Committee Against Racist Attacks (GACARA) has announced its intention to "mobilise the community" against Ian Dell and to picket his place of work if he is returned to his job.

For the moment, however, this decision

must be regarded as a great triumph. Not only is it a triumph for justice but it is also one for Ian Dell, for the BNP and for many other party members who might be threatened with loss of their employment as a result of their political beliefs and affiliations.

In the past the BNP has been severely handicapped by the fear of many of its members that if they expose themselves openly by taking part in party activities they may lose their jobs. The party has told them that, except in just a limited range of special occupations, this is not the case, and that they are protected by the law from unfair dismissal in all instances where no evidence

IAN DELL
Sacked by council
because of his
politics



can be produced that they have mixed their politics with their work. The verdict of the tribunal in the case of Ian Dell has confirmed this. This is a powerful precedent for future cases of its kind, and it is also likely to be a very effective deterrent against other employers contemplating dismissing BNP members on account of their politics.

The latest development is that Mr. Dell, who is head of the BNP Senior Stewarding Group, is now suing his union, Unison, for its failure to act on his behalf in this case. We are sure that all readers will join us in wishing him the very best of luck.

Derek Beackon fighting Tower Hamlets ward

DEREK BEACKON, the British National Party's first ever elected councillor, will be BNP candidate in a by-election in Lansbury Ward of Tower Hamlets, scheduled for the 15th of this month.

The election has arisen as a result of the resignation of the sitting Labour councillor. Labour waited until the latest possible moment to announce this, as the Labour-controlled council — petrified of the threat from the BNP — wished to give the party minimum notice of the election so as to reduce its time for preparation.

Nevertheless, the BNP is already now well launched into a very vigorous campaign, and canvassers are reporting excellent responses on the doorstep. Derek Beackon lost his council seat last May in an election of very questionable legality in which Labour mobilised masses of Asians to come out and vote, many of whom we have reason to believe were not even qualified. However, he remains an immensely popular figure in the borough, and it is not beyond the bounds of possibility that he could again be elected to the council this month.

East London BNP members must give everything they can to make this campaign a success!



Derek Beackon, seen here campaigning in Tower Hamlets. He has now become an immensely popular figure in the borough.

LEGAL FUND: £8,874.50 NEEDED!

Contributions to the recently reopened Legal Fund received last month amount to a total of £770.50. This is a considerable improvement on the month before. It brings the total raised so far to £1,125.50 out of a target figure of £10,000 — leaving £8,874.50 still to be raised.

The money must be obtained to contest a legal action against Bexley Borough Council over the use of the party's shop premises in Welling. The council is attempting to prevent the current use of the shop on the grounds that it contravenes planning regulations.

Contributions should be marked 'BNP Legal Fund' and sent to PO Box 117, Welling, Kent DA16 3DW.

RACE
AND
NATION



The Editor
'Spearhead'
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Kent DA16 3DW

LETTERS

SIR: *The Sunday Telegraph* is carrying more and more really interesting articles these days — is a revolution of political incorrectness taking place in mainstream journalism?

On November 20th was a piece by Ambrose Evans-Pritchard headed 'Race to disaster', dealing with the crazy quota systems in the United States whereby public services and companies with more than 15 employees are obliged by law to hire people from the ethnic minorities in proportion to their numbers in the local population. The government department that acts as 'Big Brother' in this enforcement is called the Equal Employment Opportunities Commission (EEOC).

In one case, a Polish workshop in Chicago was jumped on by the EEOC for failing to hire Blacks. The working language on the floor was Polish but that was no excuse. The EEOC advertised in the local newspapers for anyone who had applied for a job with the firm or would have done if they had known about it. A total of 451 people responded and were awarded damages, even though some of them were in prison at the time of the alleged discrimination. There are some head-cases who would like to see laws of this kind introduced into Britain, and no doubt they will be before long.

All this prompts an interesting thought. Just supposing that control of film studios in Hollywood were to be allocated according to ethnic ratios in the US population — instead of being, as it is, almost exclusively in the hands of one dominant ethnic minority group. Are we to expect that 'anti-racist' legislators will now be campaigning for a law to this effect? I rather doubt it!

D.E. BURROWS
Plymouth

SIR: Would you believe it? The blame for a controversial EC ruling which threatens Britain's oak trees lies with — guess whom? Adolf Hitler!

This was the finding contained in a report in the *Sunday Express* of November 20th. According to this report, a directive from the Eurocrats has forced seed merchants to import tons of acorns from Eastern Europe

while British acorns go uncollected.

The report said:-

"A leading tree expert yesterday revealed the extraordinary way in which the British countryside is being shaped by a discredited law based on Nazi ideology intended to keep German forests 'racially pure'.

"The directive was written in 1966 and the man in charge in Brussels was a German," said Dr. Andy Gordon, head of the Horticultural Trade Association Group. "They looked around for a starting point for legislation and used the German legislation of 1963 — the exact law put in place in 1934 by Adolf Hitler, an act he called the Forestry Race Law."

This law, the report said:-

"... is faithful to Hitler's theory of genetic purity. Genes from good-looking trees must not be mixed with others, and even different types of the same species must not be grown together..."

Well, I can only say that if such a law existed it was one that only put into effect principles of breeding that are observed by farmers, horticulturalists and indeed foresters all over the world. In the case of trees, it is logical that if you want to preserve the quality of a particular species you do not mix its seeds with those of other species or inferior reproductions of the same species. So what's new?

Maybe it is wrong that British foresters should be dictated to by the Eurocrats, but that's another issue. Trust someone to claim that this — like most of the world's other ills — is all Hitler's fault!

B.G. SMITH
Newcastle-upon-Tyne

SIR: Have you heard? BBC executives are preparing a series on the eight greatest composers of all time and cannot agree on who they should be.

That's fair enough — it isn't an easy choice, and personal tastes are bound to

come into it. But do you know who are among the favourites?

Six over whom the executives are virtually unanimous are: Beethoven, Mozart, Bach, Wagner, Tchaikovsky — and Mahler! There can be little argument over the first four. Tchaikovsky? Well, maybe. But Mahler among the six greatest composers of all time? They must be joking! Maybe 'ethnic quotas' are involved here.

But that's not all. Where the last two choices are concerned, among the favourites are: Brahms, Mendelssohn, Schubert, Verdi, Puccini and — Stravinsky, Shostakovich and, believe it or not, Gershwin! Ethnic quotas again?

And there's more still. According to a report in *The Independent* (18.11.94), some people are even proposing Duke Ellington, Reggae star Bob Marley and David Bowie!

In the meantime there's no mention of Elgar, Purcell, Vaughan Williams, Berlioz, Grieg, Sibelius, Rachmaninov, Rimsky Korsakov, Rossini, Donizetti, Liszt, Chopin, Haydn, Bruckner, Schumann or Handel.

These people must be living in a madhouse. But of course, they're the BBC!

J.K. SCOTT
Edinburgh

SIR: Appropos of James Mottram's excellent article 'The racket they call modern art', readers may be interested in a profile published in *The Sunday Telegraph* on November 20th of Nicholas Serota, director of the Tate Gallery and a fanatical modernist. Serota was stated in the profile to have "a lordly indifference to public opinion" concerning matters of art. It also said that "Serota's rise to stardom has been an apparently effortless one. He was born in Hampstead of Jewish parents." Just how do they do it?

M.A. WILLIAMSON
London S.W.9

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CHURCHILL'S WAR (David Irving) £16.95. The highly controversial story of Britain's World War II leader during the late pre-war and wartime years. This book was shunned by all the 'establishment' publishers on account of its startling disclosures. Churchill-worshippers and believers in the 'orthodox' version of modern history will not like this book, as it describes its central character as the man who ruined Britain and the British Empire in his insane vendetta against Hitler. 1987, 591pp.

CHURCHILL: THE END OF GLORY (John Charmley) £30.00. This massive work follows in the footsteps of David Irving in his *Churchill's War* in its demolition of the myth of Churchill as a great national leader. The author is in fact less personally scathing in his treatment of his subject than is Irving, even stating that Churchill was a 'great man'. Nevertheless, the book highlights our war Premier's overweening personal ambition and is particularly critical of his failure to come to an agreement with Hitler after British forces had been defeated in Europe in 1940. A valuable new contribution to revisionist history. 1993, 742pp.

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CONTROL OF THE COMMUNICATIONS MEDIA AND CONDITIONING OF THE PUBLIC MIND (Col. B.S. Turner) £9.75. An updated version of articles appearing in *On Target* newsletter. Packed with facts about the ownership of the media and their political bias. 1992, 34pp (A4).

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EXCELLENT
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Produced for
Americans but
largely applicable
to Britain too.
(See next page)



FROM ROME TO MAASTRICHT (Brian Burkitt, Mark Baimbridge and Stephen Reed) £1.50. A reappraisal of Britain's membership of the European Community — from the Campaign for an Independent Britain. 1992, 69pp.

GLOBAL MANIPULATORS, THE (Robert Eringer) £2.50. While the author repudiates any conspiratorial view of world events, he still provides a comprehensive exposure of the organisation and influence of the Bilderberg Group and the Trilateral Commission. 1980, 95pp.

GLOBAL TYRANNY... STEP BY STEP (William F. Jasper) £12.50. How the UN is being developed as an omnipotent global government, suppressing national identities and human rights. The author is senior editor of *The New American* and a John Birch Society officer. 1992 xvii, 350pp.

GOODBYE OZ CULTURE (Nicholas Maine) £3.50. A hard-hitting exposure of the perils facing Australia from non-white immigration and of the establishment lies being used to promote it. The author is an active campaigner against the betrayal of our brother nation. 1990, 125pp.

GRAND DESIGN, THE (Douglas Reed) £2.25. A behind-the-scenes look at modern world history. 1977, 45pp.

GREAT HOLOCAUST TRIAL, THE (Michael A. Hoffmann II) £4.00. Extremely comprehensive and well-written report on the infamous trial of Ernst Zundel in Canada, also covered in *The Zundel Trial and Free Speech*. 1985, 95pp.

HIDDEN MENACE TO WORLD PEACE (James Gibb Stuart) £10.00. This latest work by a well-known advocate of monetary reform deals also with secret politics, media censorship and the movement towards a 'new world order'. 1993, 233pp.

HITLER'S WAR (David Irving) £25.00. A revised and abridged version of *The War Path: Hitler's Germany 1933-39 and Hitler's War* (1977 ed.). 1991, VI, 857pp.

HOAX OF THE TWENTIETH CENTURY, THE (Prof. A.R. Butz) £5.95. A scientist applies clinical methods to an investigation of the 'holocaust' and completely dissects the myth. 2nd edition 1977, 315pp.

HOLOCAUST ON TRIAL, THE (Robert Lenski) £14.20. The story of Ernst Zundel's second trial, with illustrations and verbatim extracts from the transcript. 1990, iv, 544pp.

HOLOCAUST STORY AND THE LIES OF ULYSSES, THE (Paul Rassinier) £7.75. A socialist ex-inmate of Buchenwald and Dora concentration camps destroys the holocaust legend. Rassinier was decorated for his work in the French Resistance, so this is one revisionist they can't smear. 1978, xviii, 447pp.

INNOCENT IN DACHAU (Joseph Halow) £13.00. A revisionist view of the Dachau war crimes trials by a Lebanese American who served as a court reporter. The book is based on the author's own experiences and on subsequent archival research. 1993, IV, 337pp.

I.Q. AND RACIAL DIFFERENCES (Prof. Henry Garrett) £1.20. Clear and concise summary of the evidence of racial differences in intelligence and their significance in education. 1980, 57pp.

IRON CURTAIN OVER AMERICA (John Beatty) £7.80. Describes how America's foreign policy was distorted by minority interests. Contains important chapters on the Second World War, the communisation of China and the Middle East. 1951, 267pp.

IS THE DIARY OF ANNE FRANK GENUINE? (Robert Faurisson) £2.75. Reprinted from *The Journal of Historical Review*, this is a critical commentary on an emotive historical document. 1982, 62pp.

IS THERE INTELLIGENT LIFE ON EARTH? (Prof. Revilo P. Oliver) £4.00. An entertaining survey of modern fallacies and their charlatan promoters. 1983, 94pp.

THE LEMMING FOLK (James Gibb Stuart) £7.95. A witty and factual examination of current attitudes and intellectual fashions that are threatening our future. 1980, 246pp.

LEUCHTER REPORT, THE (Fred A. Leuchter) £5.00. The evidence on 'gas chambers' by an American engineer that rocked the Zundel trial. Leuchter, in effect, testified that such installations could not have existed in German occupied Europe before or during 1939-45. 1988, 66pp.

MAMMON VERSUS GOD (Dr. Kitty Little) £1.00. Describes how financial interests are promoting the destruction of nationhood. 1993, 30pp.

MATTER OF LIFE OR DEBT, A* (Eric de Mare) £4.75. A distinguished architectural historian examines the flaws in our financial and banking system and offers a remedy based on the ideas of C.H. Douglas. 1983, 140pp.

MERRIE ENGLAND, 2000 (Colin Jordan) £1.00. A fictional portrayal of life at the start of the coming century, with white people under the lash of the racial 'harmonisers'. 1993, 39pp.

MIGHT OF THE WEST, THE (Laurence R. Brown) £12.00. An American engineer-scholar gives a new interpretation of the history of western civilisation, showing the importance of the mediaeval contribution to philosophy and science, and showing that the decline of the West is not historically inevitable, as some would teach us. 1963, vii, 562pp.

MONEY BOMB, THE (James Gibb Stuart) £4.25. Discusses the failure of our debt-based financial system and describes its role in creating inflation. 1983, 158pp.

NAKED CAPITALIST, THE (W. Cleon Skousen) £4.80. A study of the political power and ambitions of America's and the world's financial capitalists and of their link-up with communism. 1970, 144pp.

NAMELESS WAR, THE (Capt. A.H.M. Ramsay) £6.50. An outline of the secret history of the events leading up to the Second World War, including information on previous upheavals. The author had the honour of being imprisoned without trial for four years during World War II, despite his status as a member of parliament. Originally published 1952, 128pp.

NATIONAL ALLIANCE MEMBERSHIP HANDBOOK* £7.75. An extremely valuable guide to the best ways of promoting nationalism and organising a nationalist movement. Although oriented to the American situation and the needs of the admirable National Alliance in the US, this is an excellent complement to the BNP Activists' Handbook. 1993, 143pp.

NATIONAL SUICIDE: MILITARY AID TO THE SOVIET UNION (Anthony Sutton) £6.80. Shows quite conclusively that Soviet military technology is a creation of American aid. Exposes the myth of American 'anti-communism'. 1973, 83pp.

NEW UNHAPPY LORDS, THE (A.K. Chesterton) £6.00 hardback. An exposure of the financial power that seeks to drag mankind into a global police state. 1972, 288pp.

NO TIME FOR SILENCE (Austin J. App) £4.75. Reprints of 14 revisionist pamphlets published between 1946 and 1978. The late author taught English literature at several US universities and colleges. 1987, 1v, 143pp.

OTHER LOSSES (James Bacque) £4.50. Startling exposures by a French Canadian writer of the maltreatment and deaths suffered by German POWs under Eisenhower's occupying US troops after World War II. 1989, 230pp.

POPULISM AND ELITISM (Prof. Revilo P. Oliver) £4.00. A study of the purpose and function of political power and the elements which wield it in the present century. 1982, 101pp.

RACE (J.R. Baker) £25.00 hardback. The author, a professional zoologist for 50 years, provides an objective and scholarly account of what race means and how the concept has affected human thinking. A specialist book, but one of great importance. 1974, 625pp.

RACE, INTELLIGENCE AND EDUCATION. 50p. produced by a group of nationalist teachers in reply to an NUT race-mixing booklet. Packed with facts and

cogent argument. 1979, 20 A4 pages.

RACE AND POLITICS (H.B. Isherwood) 50p. Shows that a sense of racial identity is an essential element of nationhood. 1974, 36pp.

RACE AND REALITY (Carlton Putnam) £4.00. A companion volume and supplement to *Race and Reason*, showing how the truth about the race issue has been suppressed by interested parties. 1967 (rep. 1977), 192pp.

RACE AND REASON (Carlton Putnam) £4.00. A plain, unemotional account of the race issue that has been an invaluable contribution to the debate ever since it was first published. 1961 (rep. 1977), 125pp.

RED PATTERN OF WORLD CONQUEST (Eric Butler) £3.75. A distinguished Australian patriot shows that the advance of communism has been assisted by the weakness and treachery of western leaders. New ed. 1985, 115pp.

RELIGION AND THE RACIAL CONTROVERSY (H.B. Isherwood) 50p. Shows that racial integration is not ordained by Christianity but that the reverse is true. 1970, 16pp.

SABOTAGE AND TORTURE (Barbara Cole) £12.00. The story of the framing and maltreatment of white airmen in Robert Mugabe's 'Zimbabwe'. 1988, 209pp.

SELF-DETERMINATION? THE QUESTION ULSTER MUST ANSWER (Richard Cameron) £5.99. The author's solution of self-determination for Ulster under the Crown may be contentious, but the book makes plain the neglect and mismanagement to which the province has been subjected by direct-rule. 1992, 192pp.

SEXUAL DEAD-END (Stephen Green) £9.95. A factual and scientific description of the threat to personal and social health posed by homosexuality, with an account of the rise of the 'Gay Liberation' movements and 'Gay' activism. This book is not sensationalist but neither is it for the squeamish or easily shocked. 1992, 482pp.

SIX MILLION RECONSIDERED, THE (W. Grimstad) £2.50. Examines not only the 'holocaust' but other topics involved in the Jewish Question, including the exploitation of the 'anti-semitic' smear. 1977, 170pp.

SOME TO MECCA TURN TO PRAY (Mervyn Hiskett)* £12.95. An examination of Islamic values and tradition with important sections on the relations between Moslems and host societies and Islam and Zionism. 1991, 357pp.

SPEARHEAD BINDER (£7.60)*. Made to hold 12 copies of *Spearhead* magazine.

SPECTRE OF POWER (Malcolm Ross) £6.00. The campaigning Canadian schoolteacher describes the vendetta against him by a powerful minority. 1987, 165pp.

STALIN'S WAR (Ernst Topich) £13.00. A revisionist view of the origins of World War II by an Austrian professor of philosophy. 1987, 152pp.

STATE SECRETS (Count. Leon de Poncins) £3.50. A study of some little known state documents that throw much light on recent history. 1975, 191pp.

STRUGGLE FOR WORLD POWER, THE (George Knupffer) £6.20. The fourth edition of a work by a distinguished Russian author dealing with the communist and financial conspiracies and showing the link between the two. 1986, 240pp.

SURVIVAL OF BRITAIN, THE (Bryan B. Monahan) £7.80. A series of articles from the *Social Creditor* dealing with political and economic threats to

Britain's survival and offering solutions to the problem of inflation. 1971, viii, 124pp.

THOUGHT CRIMES: THE KEEGSTRA CASE (Doug Christie) £2.40. The text of Doug Christie's courtroom defence of the persecuted Canadian schoolteacher Jim Keegstra. 1986, 34pp.

TOO BRIGHT THE VISION? (Arthur Lewis) £7.99. The reminiscences of a valiant clergyman who upheld the causes of Christianity and civilised rule in Rhodesia. Despite being born in the UK, the author had the honour of being barred from this country by the Wilson régime. 1992, viii, 279pp.

TORPEDO RUNNING £5.00. An illustrated magazine-sized survey of the writing career of historian David Irving. xii, 14pp.

TRADITIONALISTS' ANTHOLOGY (Compiled by Elizabeth Lady Freeman) £9.00. A fascinating collection of quotations from a wide variety of writers, many of which are of direct relevance to the nationalist cause. 1986, 185pp.

TREASON AT WESTMINSTER (Dr. Kitty Little) £1.00. Text of a memorandum to the Royal Commission on Criminal Procedure entitled: *Infiltration of the Government by members of subversive or criminal organisations for the purpose of furthering the interests of those organisations*. 1979, 24pp.

USES OF RELIGION, THE (Prof. Revilo P. Oliver) £1.00. Examines the value of religion as a socially cohesive force. 1982, 36pp.

VENTILATIONS (Wilmot Robertson) £4.50. The sequel to the same author's widely acclaimed *The Dispossessed Majority*. Revised edition 1982, 113pp.

VICTIM OF THE HOLOCAUST (Hans Peter Rullman) £3.50. The story of the framing of John Demjanjuk. 1987, 78pp.

WALL STREET AND THE BOLSHEVIK REVOLUTION (Anthony C. Sutton) £6.80. The links between Wall Street finance and the Russian Revolution are proved beyond all question by an established scholar. 1974, 228pp.

WALL STREET AND THE RISE OF HITLER (Anthony C. Sutton) £6.80. A book that has aroused considerable controversy among nationalists by its suggestion that Hitler had big financial backing from Wall Street. The author is an expert on the links between finance and politics. Read what he says and decide for yourself. 1976, 220pp.

WAR LORDS OF WASHINGTON (Curtis B. Dall) £2.60. In an interview with Anthony J. Hilder, Roosevelt's son-in-law exposes FDR's responsibility for Pearl Harbour. n.d., 45pp.

WEALTH, VIRTUAL WEALTH AND DEBT (Frederick Soddy) £10.00. The author, a Nobel prize-winner in chemistry, points the way to a satisfactory and beneficial financial system. A long-established classic. 1926 (Rep. 1983), 320pp.

ZIONIST CONNECTION, THE (Alfred M. Lilienthal) £13.00. The second edition of a sensational exposure by a non-Zionist Jew of Zionist power politics. 1982, 904pp.

ZIONIST FACTOR, THE (Ivor Benson) £10.40. New and much improved edition of a book first published in 1986. A study of the Jewish presence in 20th century history, covering such events as the Bolshevik Revolution, the creation of Israel, the fall of Rhodesia and the relationship between communism and capitalism. 1992, iii, 205pp.

ZIONIST TERROR NETWORK, THE £2.00. A 12 page report on the murderous activities in the United States of the Jewish Defence League, compiled by the staff of the Institute for Historical Review.

PUBLICITY MATERIAL

Except where otherwise stated, the items listed below should be ordered from PO Box 117, Welling, Kent DA16 3DW.

A New Way Forward

A summary of the main political objectives of the British National Party. 79p post-free.

Fight Back!

British National Party manifesto for the recent 1992 election. Policies are exactly as outlined in *A New Way Forward* (above) but with different title, cover design and introduction. 79p post-free.

Where We Stand

A new, abridged and bang up-to-date statement of BNP policies. Standard information brochure sent to enquirers. 29p post-free.

No to Maastricht! No to Europe!

Brand-new booklet outlining the British National Party case against the EC and in particular against the Maastricht Treaty. Produced out of collaboration between BNP Devon Branch and party headquarters. 59p post-free.

The Enemy Within

This BNP booklet is about the role of the BBC as a weapon of mass brainwashing. The booklet comprises the text of an official complaint by the party to the Broadcasting Complaints Commission following the odious *Public Eye* programme shown in January 1993. Although the complaint is about one specific TV programme, its general drift could be said to apply to a wide range of anti-nationalist propaganda on TV and radio. 44p post-free.

Contd. overleaf

BNP Activists' Handbook

This is the publication that so many have been waiting for. The Handbook is a comprehensive instruction course in all the essential techniques needed in promoting and building the British National Party at local branch level, starting from scratch when the activist is entirely alone. This booklet is a mine of information that all activists, old and new, will find valuable in the quest to make their activities more efficient and effective. It is a 'must' for everyone who wants to be more than just an armchair nationalist. The Handbook is illustrated and runs to 71 pages. £1.86 post-free.

BNP Election Manifesto 1983

Booklet outlining the policies on which the British National Party fought the 1983 general election. Entitled *Vote for Britain* (23pp). 49p post-free.

BNP Badges

British National Party badges with logo in red, white and blue. £1.50 post-free.

Union Jack lapel badges

£1.50 each post-free. £1.30 each post-free for 10 or more.

BNP Key Rings

Key rings with attachment bearing BNP logo in red, white and blue. £1.75 post-free.

BNP Cloth Logo

BNP logo in cloth, also in red, white and blue. Ideal for sowing onto anoraks, etc. £1.50 post-free.

BNP Leaflets

Defend Rights for Whites! Leaflet rallying white people to defend their heritage and oppose multi-racialism. The leaflet looks at the effect of multi-racialism on Law and Order, Housing, Health Care, Employment, Education and Social Welfare. It also deals with the treasonable role of the mass media in promoting multi-racial Britain. This leaflet is larger than the standard BNP product. Text and illustrations cover two sides of an A4 format, which is to be folded into three panels each side. £10.00 per 1,000, with postage charges of £5.25 per 1,000.

Race attacks: the truth. This is a new leaflet focusing on the recent brutal murder by Asians of a young white boy, Richard Everitt, in North London. The leaflet shows how left-wing agitators and the media whip up hysteria when Blacks or Asians are the victims of killings but strangely mute when the murdered person is white.

RACE ATTACKS: THE TRUTH

White mass media whip up hysteria over assaults on ethnic minorities, ignored and murdered Whites get little sympathy.

The truth and evidence relating to death in London of 15-year-old Richard Everitt is a grim warning to many about racial attacks that they are committed not only by left-wing agitators, but also by the media and the police.

Richard Everitt was a white boy, and there are indications by left-wing agitators and the media that he was a victim of a racial attack. The truth is that he was a victim of a racial attack, and the media and the police are responsible for his death.

BRITISH NATIONAL PARTY

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MAKE BRITAIN SAFE!

The British National Party is the only party in the UK which is committed to the defence of the white race. The BNP is the only party in the UK which is committed to the defence of the white race.

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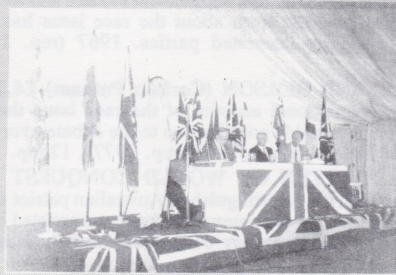
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LATEST LEAFLETS
See this page

Make Britain safe! This is the BNP's latest law-and-order leaflet. It focuses on a man in Liverpool savagely beaten up recently just for ticking off some youths who vandalised his car. The leaflet spells out the party's basic anti-crime policies, such as restoration of the death penalty and making prisons much tougher.

Vote British National Party. This leaflet focuses on the BNP election victory in Tower Hamlets in September 1993 and stresses how this has changed the entire face of British politics, saying that now the BNP has shown that it can win elections it has a new credibility and a vote for it undoubtedly counts. The leaflet also gives a brief synopsis of the main policies on which the party will be fighting forthcoming elections. This is recommended as an excellent election 'warm-up' leaflet. It should be used as a supplement to, not a substitute for, the standard personalised candidate's leaflet. The leaflet contains a photograph of BNP Councillor Derek Beackon at his moment of victory.

RALLY '94



Video-recording of the British National Party Annual Rally, November 5th 1994

Hear:-
DAVID BRUCE
(Chairman)
RICHARD EDMONDS
CLAUDE CORNILLEAU
GUNTHER DECKERT
MICHAEL NEWLAND
JOHN TYNDALL

BNP Recordings, PO Box 117, Walling, Kent DA14 2TW

LATEST RALLY VIDEO

Recording of the BNP Annual Rally held near London last month. See this page for further details.

Join the British National Party. This leaflet is on a similar theme to the above-mentioned 'Vote...' leaflet, dealing likewise with the Tower Hamlets victory. However, it is designed primarily for recruitment purposes rather than for electioneering. It also contains the Derek Beackon victory photograph.

Rebuild Britain NOW! This leaflet deals mostly with measures needed to revive the British economy and restore full employment, but also mentions the effect on British jobs of the coloured invasion.

Join us! Highly successful recruiting leaflet designed for BNP Autumn and Winter 1992 and Spring 1993 recruitment campaigns. Gives brief account of best-known BNP policies. A summons to battle!

Immigration: the time to say STOP! Leaflet drawing attention to the still large numbers of immigrants coming into Britain and calling for repatriation.

Violent crime in Britain: the horrifying truth. Deals with muggings, rapes and other violent attacks on defenceless people, giving examples of specific cases. Calls for much tougher treatment of violent criminals.

Hang child murderers! Very powerful leaflet calling for the death penalty for the killers of little children.

Stop unemployment... Ban imports! Up-to-date leaflet dealing with the effect on British jobs of unrestricted imports of goods that can and should be produced in Britain by British workers. Contains photo of pithead scene and is especially suitable for distribution to coal miners threatened with redundancy through planned pit closures.

STOP PRESS

BNP pulls out of Dudley West

A LAST-MINUTE DECISION has been made by the British National Party to withdraw the candidacy of Michael Newland from the coming by-election in Dudley West.

This decision was made when polling day was announced for December 15th. This would have given the party a very short time to fight an effective campaign in the constituency. However, had it been possible to concentrate all party resources on such a campaign the BNP would have gone ahead and still fought the seat.

What determined the withdrawal was the

Stand by Ulster! Leaflet supporting Loyalists in Northern Ireland and listing BNP policies for the province.

Election warm-up leaflet. This leaflet has been prepared specially for areas where the BNP plans to put up candidates for elections, whether parliamentary or local government. It precedes the final leaflet bearing the candidate's name, and is designed for 'warm-up' purposes. Based on the 'Rights for Whites' theme, it is especially valuable for areas where immigration and race are a big issue.

Wake up Scotland! Leaflet specially designed to bring the BNP message to Scotland.

These leaflets cost £4.50 per 1,000, with postage charges of £4.70 for 1,000 and £5.25 for 2,000.

BNP Recordings

Rally '94. Video-recording of the latest BNP Annual Rally, staged near London on November 5th 1994. Hear and see speeches by David Bruce, Richard Edmonds, Gunther Deckert, Claude Cornilleau, Michael Newland and John Tyndall.

Rally '93. Video-recording of the BNP Annual Rally, staged just outside London on November 6th 1993. Hear and see speeches by John Morse, David Bruce, Kirk Lyons, Claude Cornilleau and John Tyndall.

Rally '92. Video-recording of BNP Annual Rally in London on October 24th 1992. Hear and see speeches by Syd Carthew, John Peacock, Ken Henderson, Claude Cornilleau, David Bruce, Sam Dickson, Richard Edmonds and John Tyndall.

Rally '91. Video-recording of BNP Annual Rally in London on October 12th 1991. Hear and see speeches by Steve Tyler, Scott McLean, Ken Henderson, Eddy Butler, Tony Wells, Dr. Donald Clarke, Richard Edmonds and John Tyndall.

Rally '90. Video-recording of BNP Annual Rally in London on October 13th 1990. Hear and see speeches by David Bruce, Steve Cartwright, John Peacock, Karl Philipp, Tony Lecomber, Steve Smith, Richard Edmonds and John Tyndall.

Rally '89. Video-recording of BNP Annual Rally in London on October 14th 1989. Hear and see speeches by Mark Wilson, John Peacock, Gus McLeod, Tony Morgan, David Bruce, Harry Mullin, Richard Edmonds and John Tyndall.

Rally '87. Video-recording of BNP Annual Rally in London on October 31st 1987. Hear and see speeches by Ronald Rickcord, Ian Sloan, Gus McLeod, Dr. Peter Peel, Richard Edmonds, Stanley Clayton-Garnett, David Bruce and John Tyndall.

Videos cost £13.00 plus 98p p&p.

Allied publications

We recommend the following two publications which, although not connected with the British National Party, reflect a broadly similar viewpoint on national and international issues:-

CANDOUR

British views letter, founded by A.K. Chesterton to defend national sovereignty against the menace of international finance. Subscription: UK £15.00 per year; Overseas £20.00 per year; U.S.A. \$30.00 per year. Obtainable from: Forest House, Liss Forest, Hants. GU33 7DD.

THE TRUTH AT LAST

Hard-hitting paper for American and other white race patriots. Send a £5 note for a six-month trial subscription to: PO Box 1211, Marietta, Georgia 30061, U.S.A.

ANOTHER EXCELLENT RALLY

NOVEMBER 5th saw another outstandingly successful Annual Rally held by the British National Party. The rally was one of the key events in a year of steady progress for the party. As was the case with the 1993 Annual Rally, careful security measures were necessary to ensure that the rally was not sabotaged or disrupted either by political opponents or agencies of the Government. People attending were directed to travel to the event with regional parties depending on what part of the United Kingdom they were coming from. These regional parties were given various rendezvous points around the London area at which to assemble. They set out on their journeys with only the organiser in charge knowing the rendezvous points to which they would be going. From these points they were then directed to a final assembly area, and from there to the rally, which was held in an outbuilding of one of Britain's great stately homes a little way north of London. All this took a great deal of careful organisation, but the result was that the rally went off without a hitch.

Like that of the previous year, this rally had something of an international flavour, with guest speakers from France and Germany again present.

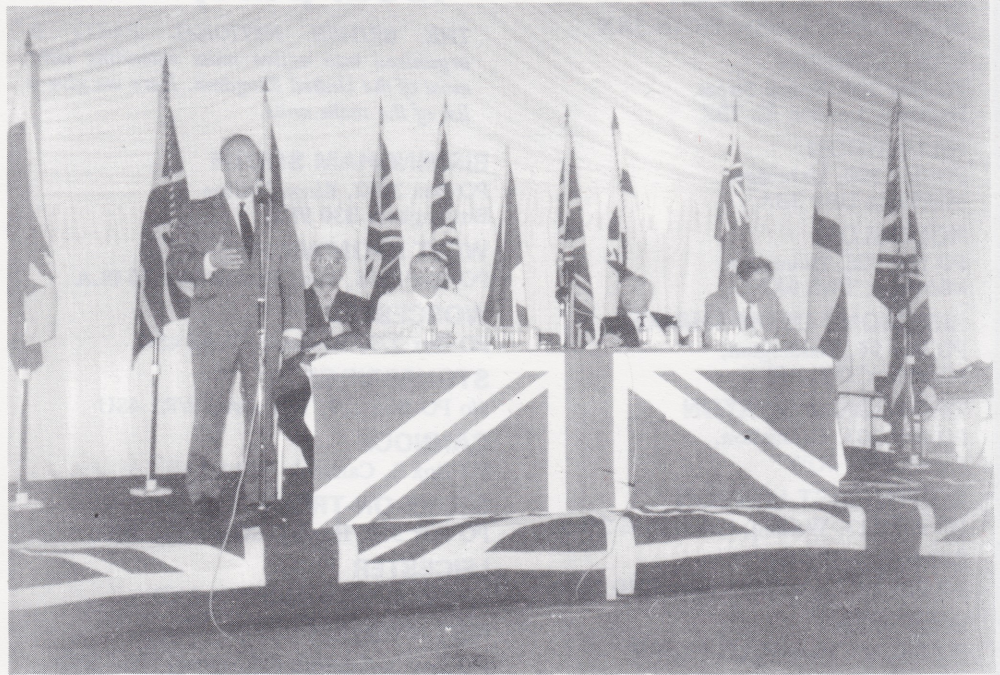
The first speech was made by BNP National Organiser Richard Edmonds, who reported on the growth and the many achievements of the party during the previous 12 months, including its excellent results in the local government elections in May, particularly in London, and in the parliamentary by-election in Dagenham the following month, in which party leader John Tyndall became the first ever BNP candidate to retain his deposit.

He was followed by Gunther Deckert, leader of the German patriotic party *Nationaldemokratische Partei Deutschlands (NPD)*, who had spoken at last year's rally but only to give a brief message of solidarity on behalf of his party. This time Mr. Deckert made a full speech in which he stressed the great damage to national identities and national cultures caused by mass immigration.

Next, another of last year's guests, Claude Cornilleau from France, spoke, stressing the need for nationalists all over the world to work together in friendship and co-operation. Mr. Cornilleau is president of the French nationalist group *Parti Nationaliste Français et Européen (PNFE)*.

He was followed by BNP Press Officer Michael Newland, who earlier in the year had been savagely beaten up in an attack by three raiders at his home, undoubtedly because of his politics. He spoke of his experiences in dealing with the mass media during the year, which had shown him how much more seriously the BNP is now being taken by the moulders of public opinion.

David Bruce, as is customary, supervised



ANNUAL RALLY

John Tyndall speaks. Others on platform are (from left): Claude Cornilleau, Gunther Deckert, Michael Newland and Richard Edmonds.

the collection, which surpassed even last year's excellent one by raising £2,526.00 — a great boost to party funds and a tribute to the generosity of its members.

The final speech was made by BNP leader John Tyndall, who said that what made the BNP's eventual victory possible was the accelerating collapse of the old political system and society in Britain, which was like the *Titanic* on its fateful journey across the Atlantic: doomed to go down. The mission of the BNP, he said, was nothing less than the complete regeneration of one of the greatest nations in history.

The rally ended on a note of tremendous enthusiasm, and was followed by an enjoyable social at a London pub in the evening.

As at the previous year's Annual Rally, about 500 were present.

Don't forget — New sub rate!

This is a reminder to all readers that our new subscription rate takes effect from the beginning of next month. The price of a copy of *Spearhead* will thenceforth be £1.00 and the cost of a yearly sub for readers in the British Isles will be £16.25. Rates for other categories can be found, with this one, in our customary box on page 15.

All subscriptions renewable from this month will be at the new rate.

As readers will have learned from our announcement in last month's issue, *Spearhead* will as from January 1995 be enlarged from 20 to 24 pages.

ARTISTS AND CARPENTERS WANTED

The British National Party wants to avail itself of the services of people able to produce certain important display aids for use at meetings and other important party events, and we invite volunteers with these talents to write in and let us know of them.

In the first place, we want to know of people with the artistic ability to design and produce banners, mainly for use as backcloth for party rallies but also for possible use at outdoor demonstrations should these occur. This involves some expertise in the design and execution of large lettering. If anyone interested in this work can also create pictorial images for banners, this could be an additional asset.

Secondly, the party seeks a person with some

ability at carpentry and construction who could build a lectern for use by speakers at party meetings. It is desirable though not essential that this structure be collapsible, so that it may easily be folded to fit into a compact area for transportation. Otherwise it would need to be of a size able to be carried easily in a medium-sized motor van. The lectern should have space at the front for a visual representation of the BNP roundel and should include the facility of a ledge for speaker's notes placed at chest level, angled at about 30° from the horizontal towards the speaker and, if possible, adjustable to allow for variations of height between different speakers.

Anyone who can help in one or another of these tasks please contact party HQ.

Contact your local party unit!

ISLINGTON & CAMDEN

BM Box 3958, London WC1N 3XX

EAST LONDON

PO Box 300, Emma Street,
Hackney, London E2 7BZ

HILLINGDON

PO Box 390, Uxbridge,
Middlesex UB8 3BA

HOUNSLOW

PO Box 328, Hounslow,
Middlesex TW5 0XF

RICHMOND-UPON-THAMES

PO Box 94, Teddington,
Middlesex TW11 9EY

CROYDON & MERTON

PO Box 301, Carshalton,
Surrey SM5 4QW

SOUTH EAST LONDON

PO Box 117, Welling, Kent DA16 3DW

EPPING FOREST

PO Box 12, Loughton, Essex IG10 2DN

WEST KENT

PO Box 48, Tonbridge TN11 9JF

EAST KENT

PO Box 8, Ashford TN23 2EL

WEST HERTS.

BM Box 1245, London WC1N 3XX

MILTON KEYNES

PO Box 811, Bradwell Common,
Milton Keynes, Bucks. MK13 8YZ

BEDFORD

PO Box 174, Kempston,
Bedford MK42 8EQ

CAMBRIDGE

PO Box 817, Waterbeach,
Cambridge CB5 9JR

BERKSHIRE & NORTH HANTS.

BCM Box 4110, London WC1N 3XX

ISLE OF WIGHT

PO Box 7, Ventnor, I.O.W. PO38 1RA

DEVON

PO Box 160, Exeter EX1 3YY

CARDIFF

PO Box 632, Cardiff CF2 1UU

GWENT

PO Box 8, Tredegar NP2 3YG

BIRMINGHAM

PO Box 771, Great Barr,
Birmingham B44 9LZ

*THE BRITISH NATIONAL PARTY is
organised into active units extending over
most of the United Kingdom. Here we give a
list of the main units.*

BIRMINGHAM SOUTH

PO Box 3592, Kings Norton
Birmingham B30 9HZ

WEST BROMWICH

PO Box 3398, West Bromwich B70 0LA

WORCESTER

PO Box 229, Worcester WR2 4SU

STOURBRIDGE

c/o PO Box 229, Worcester WR2 4SU

CANNOCK

PO Box 3, Cannock WS11 2AF

STOKE-ON-TRENT

PO Box 312, Hanley, Staffs. ST1 0SG

LEICESTER

PO Box 148, Leicester LE3 2YD

NOTTINGHAM

PO Box 2, Carlton, Nottingham NG4 3EQ

MANSFIELD & ASHFIELD

PO Box 20, Mansfield, Notts. NG19 6HP

CHESTERFIELD

PO Box 174, Chesterfield,
Derbyshire S40 1FP

LINCOLN

PO Box 57, Lincoln LN5 7RQ

The BNP also has units in Staines, Redbridge, Newham, Barking & Dagenham, Havering, Thurrock, Southend-on-Sea, Isle of Sheppey, Woking, Southampton, Reading, Gloucestershire, Bristol & Bath, Bournemouth, Stevenage, Enfield & East Herts., Coventry, Grantham, Derby, Ilkeston, Scunthorpe, North Wales, Port Talbot, Barry, Tonypandy, Ebbw Vale, Bolton & Bury, Ashton-under-Lyme, Batley, York, Skipton, Tees-side, Newcastle-upon-Tyne, Falkirk, Fife, Cumbernauld, Airdrie, Clydebank, Greenock, Dumbarton, Lanarkshire, Ayr, Cumnock (Ayrshire) and Highlands & Islands. If you want to make contact with any of these units, or start a new unit, please write to BNP Head Office at PO Box 117, Welling, Kent DA16 3DW.

LIVERPOOL

PO Box 116, Liverpool L69 1SH

WARRINGTON

c/o PO Box 16, Salford M6 7PT

MANCHESTER & SALFORD

PO Box 16, Salford M6 7PT

ROCHDALE

PO Box 118, Rochdale,
Lancs. OL16 1AH

OLDHAM

PO Box 10, Oldham, Lancs. OL8 2WW

BLACKBURN

PO Box 149, Blackburn,
Lancs. BB2 2UQ

PENDLE

PO Box 15, Colne, Lancs. BB8 9BW

TODMORDEN

PO Box 15, Todmorden, Lancs. OL14 7NQ

BLACKPOOL

PO Box 53, South Shore,
Blackpool FY4 1FS

LEEDS

PO Box BR10, Bramley, Leeds 13

BRADFORD

PO Box 565, Bradford BD10 0YZ

DEWSBURY

PO Box 32, Dewsbury WF12 0YU

HALIFAX

PO Box 133, Halifax HX3 6HB

HULL

PO Box 558, Hull HU5 3YW

DARLINGTON

PO Box 61, Darlington,
Co. Durham DL3 9RD

TYNE & WEAR

PO Box 25, Sunderland SR3 1YZ

EDINBURGH

PO Box 719, Edinburgh EH4 2SR

MIDLOTHIAN

PO Box 14, Dalkeith EH22 5DL

WEST LoTHIAN

PO Box 50, Livingston EH54 8JJ

TAYSIDE

PO Box 210, Dundee DD1 9EP

GLASGOW

PO Box 85, Glasgow G3 8UL

JERSEY

c/o PO Box 160, Exeter,
Devon EX1 3YY

Find out about the British National Party

Send 50p for information pack to:-

P.O. BOX 117

WELLING

KENT DA16 3DW

Name.....

Address.....

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I enclose.....